

# WAR CRY



CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

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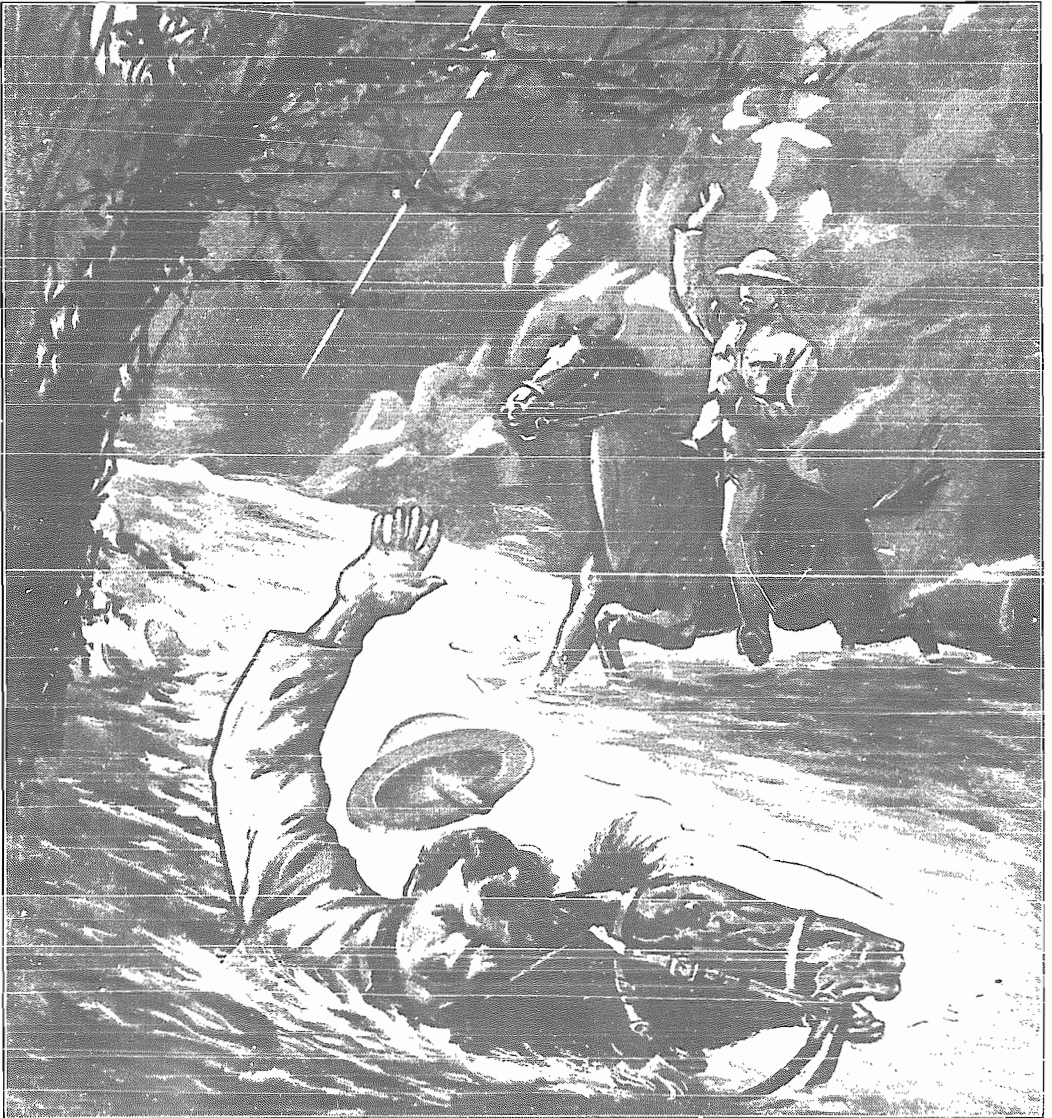
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CHARLES SOWTON, Commissioner



"A Flash of Lightning showed that one of my Officers was being engulfed." See Page 9, Column 4

# FLASHES from The LIGHTHOUSE

TELLING  
EXTRACTS  
IMPRESSIVE  
INCIDENTS



ORIGINAL  
ARTICLES  
BIBLICAL  
INSTRUCTION

"And they set the Ark of God upon a new cart."—2 Sam. 6: 3.

## What God says about New Carts

NEW carts are quite the vogue.

The effort to get the blessing of God by new ways fills the religious columns of the newspapers with strange advertisements.

This new cart was David's idea, and King David was a man of resource. Yet it must be admitted that he seldom allowed himself to do things according to his own notion. Generally he reverently consulted God about every move.

But this time the idea occurred to him that it would be a great thing to get the Ark of God home to his new city—"the city of David."

Now there were explicit directions as to just how the Ark was to be moved (read Numbers 4: 1-15), but with this new idea in his head he went head-long for the Ark. Yes, that's it, "head-long." If he had gone heart-long he would have consulted the sacred records. But he put the Ark on a new cart and put a team of oxen to it, and God had to kill a man to show how dangerous head-long ways are.

And poor David was flabbergasted.

Now, the ancient records are still the one infallible guide to worship, and new carts are dangerous and many are killed spiritually trying them.

## KNOWN BY YOUR CHIPS

IT has been said of old, "A workman is known by his chips." Perhaps he is better known by his tools.

The artist must have his paller, the blacksmith his anvil, and the teacher his book and classroom.

Probably the greatest Christian that ever lived once dubbed us "Soldiers of Jesus Christ," without regard to creed, color or nationality.

As a Soldier, have you a flag; have you a uniform; have you a Commanding Officer; are you regularly enlisted; are you keeping your place in the procession; have you on the whole armor; are you obeying orders; are you in action; have you a real enemy to fight and do you know his name and the location of his capital? Are you showing your colors to your associates and are you known to them by your tools and by your chips?

ARE YOU TRYING HARD TO

# WIN

## MEDICINE FOR THE SOUL

### "ROOM-A-TISM"

SO many complain of a Rheumatism that prevents them from attending Meetings on Sunday, but it always disappears so that they can attend to business during the other six days of the week.

A thorough investigation and a skillful diagnosis discovers the disease to be "Room-a-tism," indeed. A change in orthography makes the difference. It is a disease that tempts people to stay in their rooms on Sunday, rather than go to worship; consequently—"Room-a-tism."

### YOUR TROUBLES

Don't tie a tin can to the tail of all your troubles and send them howling all over the neighborhood. Just remember, other people have a few little troubles of their own which they are trying to rock to sleep for your sake.

### WHAT JESUS DID

George Fox, founder of the Society of Friends, said, "I knew Jesus, and He was very precious to my soul; but I found something within that could not be sweet, and patient, and kind. I did what I could to keep it down, but it was there. I besought Him to do something for me, and when I gave Him my will, He came into my heart and took out all that would not be sweet, all that would not be kind, all that would not be patient, and then He shut the door."

### TAKE OUT THE CORK

Why not uncork your blessings and mercies and let the perfume fly, you will soon find that your mercies will out, to your miseries.

### GET A SMILE

Do you know? You can laugh the Devil out of nine arguments and turn your back on the other one. Three square inches of laughter is worth more than a square mile of scowl, either in Heaven or on earth. If you cannot afford a hearty laugh, in your position, you should save up enough to get a smile, at least. They do not cost much.

### CERTAIN VICTORY

Unity is strength whether the cause be good or evil. There is nothing more powerful than the combined action of the Divine and human forces. Christ was the Son of God and of man. The strongest characteristic of His life was that it was sinless. Unity, therefore, with Christ means that no temptation formed against me can overthrow me.

"Temptations lose their power when Thou art nigh."

### WHY NOT BE HAPPY?

Real happiness is the result of true friendship with God. Friendship with God is not patronage, for while we were yet sinners Christ died for the ungodly. Nor is His friendship limited to a few. "Whosoever will" are His friends. Why not be friendly and happy?

## GOD'S COOLIE

AT the feet of a medical missionary a grateful father and mother knelt to worship her as a god, for she had restored their child to health.

Hastily the missionary cried to them, "We are not gods. Worship the true God."

"You must be a god," they said; "no one but a god could have saved our beloved child from death."

"Suppose," said the missionary, "that I wished to bestow a valuable gift upon you, and sent it by the hand of one of my coolies,—whom would you thank, the coolie or myself?"

"We should thank you, of course; the coolie is your servant."

"And so am I God's coolie, by whose hand God has been pleased to send this gift of healing; it is to Him you must give thanks."

Let us learn ever to give thanks to Him to Whom our thanks are due. There are times when we need to discriminate wisely between God's "coolie" and God Himself; so that whilst thanking the one we do not neglect to thank God, the Other.

## WANTED: SPIRIT-FILLED MEN!

LOOK at the universal worldliness around us; look at the passionate Mammon worship, at the reckless competition, at the desecration of Sundays in a mere voluptuous wantonness of pleasure. Look at the dangerous increase of the guilty madness of betting and gambling in school, office, street, among the rich and poor. Look at the bad and false spirit of many of our so-called religious newspapers. O God, pour out the Spirit of Thy might! Were it but in the hearts of one or two to slay these dragons, and not fear their poisonous breath! O Christ, send us but two or three heroes for this new Thermopylae! O Holy Ghost, fill but one or two hearts with Thy rushing wind, and mitre one or two brows with the Pentecostal flame! Priests we have in plenty; but, Oh, send men filled with the Holy Ghost!—Farrar.

## "DEBT-PAYING FAITH"

A MAN who owed a Christian brother in his church a long-standing account was praying fervently in the prayer meeting: "Lord, give us soul-saving faith, devil-defeating faith," and so on. Remembering the debt the man owed him, the tradesman interjected, "And, Lord, give him debt-paying faith!"

SOULS ARE DYING, SO

# WIN

## THE PRICE OF FREEDOM

ONE of the greatest enemies to God's people is formalism. Let any religious organization become stiff and formal, and its usefulness to God dies.

Formalism is a foe to getting things done. Formalism means to real religion what rheumatism means to the body—stiffness, inactivity, uselessness.

The cause of formality is pride, fear and sin, and any one who has these does not have clear communication with Heaven; their heavenly telegraph wire is obstructed.

Where the wires to Heaven are not clear God cannot send down His light and power to help men to save souls. God's soul-saving energy only comes over a free wire.

The Salvation Army is the great organization of freedom from formality, stiffness, pride, fear and sin. This is the great secret of the success of its Officers and Soldiers.

Our first General and Founder said that the people called us cranks anyhow, and it did not matter what we did, they could not call us more; so we can do anything to keep ourselves free. Hallelujah!

This freedom in our Army is shown in responses of hallelujahs and amens, hand-clapping and marching, and being instant in season and out of season, by activity, daring, simplicity, fearlessness, service, joy and promptness in testimony and prayer.

To keep this freedom it is necessary to flit feelings and everything that would tend to bind, and to do it with desperation, for it is a case of life or death, of failure or usefulness.

Many people think good feelings are the leadings of God; and that they must only act when they feel like it, and must act as long as they do. They call it not going beyond God. Paul says, "The spirit of the prophets is subject to the prophets." Then get away from this nonsense. Cut loose and be free.

Jesus wants us to be free. That is what He died for; and when we get our hearts cleansed and filled with the Holy Ghost we will be free. God does not want us to be bound by anything.

The Army wants us to be free as birds that fly in the air, or fish that swim in the seas. Free to be and do good.

Cut loose. Fight the devil and sin. Let God have His way with you. Get away from your pride and stiffness and formality. Do what God wants you to do.

### WHICH ?

IN the Cathedral at Worcester, England, there is an ancient slab, bearing as its inscription the solitary word: MISERRINUS—"Most Miserable."

Down in the Catcombs—those vast underground chambers of the dead, where the early Christians endeavored to hide from their fierce persecutors—engraven on a stone embedded in the wall, stands this beautiful word: "FELICISSIMUS"—"Most Happy."

If you were to be laid in your grave this week, which of those Latin inscriptions would most truly represent your condition? Answer your conscience before you sleep to-night!

### YOUR NAME IN THE BIBLE

SOME people want to see their names in the Bible before they will believe they are saved. If you did see your name thus, there might be a thousand other men or women of the same name in the world. God has not written your name, but you are undoubtedly there as "whosoever" or as "the ungodly," and other descriptions,—your photograph indeed.

## MESSAGES WHICH ILLUMINE THE WAY OF LIFE

### Short Laughter: Long Crying

Seeing so many people are heading for Hell,  
it is time for all Salvationists to busy  
themselves and WIN ONE

CONSIDER you must have a change, either here or in Hell. If you be not new creatures, regenerate persons, new-born babes, in this world, before you go hence, your note will be changed, your condition will be changed! for if you come into Hell, you must cry.

But the Devil, as he labors to get poor souls to follow their sins, so he labors also to keep the thoughts of eternal damnation out of their minds; and, indeed, these two things are so nearly linked together that the Devil cannot will get the soul to go on in sin with delight unless he can keep the thoughts of that terrible after-clap out of their minds.

But let them know that it shall not always be thus with them; for if, when they depart, they drop down into eternal destruction, they shall have such a sense of their sins, and the punishment due to the same, that it shall make them to cry. "And he cried." Oh, what an alteration will there be among the ungodly when they go out of the world!

It may be that a fortnight or a month before their departure they were light, stout, surly, drinking themselves drunk, slighting God's people, mocking at goodness, and delighting in sin, following the world, seeking after riches, faring deliciously; but now they are dropped down into Hell; they cry.

A little while ago they were painting their faces, feeding their lusts, robbing their neighbors, telling of lies, following of plays and sports, to pass away the time; but now they are in Hell, they do cry.

It may be they heard good sermons, were invited to receive Heaven, were told their sins should be pardoned if they closed in with Jesus; but, refusing His proffers, and slighting the grace that was once tendered, they are now in Hell, and do cry.

Here, then, before we go any further, you may see that it is not without good ground that when any of the ungodly do depart into Hell, they will cry. Cry, why so?

1. They will cry to think that they should be cut off from the land of the living, never more to have any footing therein.
2. They will cry to think that the Salvation of Christ should be so often proffered them, and yet they are not profited by it.
3. They will cry to think that now, though they would never so willingly repent and be saved, yet they are past all recovery.
4. They will cry to think that they should be so foolish as to follow their pleasures, when others were following Christ. (Luke xiii., 28.)
5. They will cry to think that they must be separated from God, Christ, and the Kingdom of Heaven, and that for ever.
6. To think that their crying will now do them no good.
7. To think that at the Day of Judgment they must stand at the left hand of Christ, among the innumerable company of damned ones.
8. They will cry to think that Lazarus, whom once they slighted, must be of them that must sit down with Christ to judge; or together with him to pass a sentence of condemnation of their souls for ever and ever. 1 Corinthians vi., 2, 3.)

How sayest thou, O thou wanton, proud, swearing, lying, ungodly wretch, whether this is to be slighted and made a mock at? And, again, tell me, now, if it be not better to leave sin, and to close in with Christ Jesus, notwithstanding that reproach thou shalt meet with for so doing, than to live a little while in this world in pleasures and feeding thy lusts, in neglecting the welfare of thy soul, and refusing to be justified by Jesus; and in a moment to drop down to Hell and to cry?

Oh, consider, I say, consider betimes, and put not off the tenders of the grace of our Lord Jesus Christ, lest you lift up your eyes in Hell, and cry for anguish of spirit!—From "Sighs From Hell."



## Collegegrams

THE "north wind that blew" failed to blow the women Cadets from their usual downtown Open-air Meeting on Saturday night. A bright and impressive Meeting was held.

Sunday, too, was cold, but the usual Open-air were held and though Jack Frost was busy, he couldn't freeze the testimonies and songs that came from glowing hearts.

At all the women Cadets' Training Camps a warm welcome was extended to the new Brigades.

Forty-two Juniors came through the wild weather to the Y.P. Salvation Meeting at Earlscourt, led by the Cadets, on Sunday night.

The Cadets at Bedford Park turned themselves into snow-plows in order to get to their Open-air on Saturday afternoon.

During the Sunday evening Meeting at Chester the Lights went out, but the Meeting was kept going and one of the Cadets gave a five-minute talk in the dark.

A victory was won at North Toronto when one of the Cadets recognized a girl she had dealt with at a Meeting held some time ago in the Massey Hall, and after again dealing with her, she led her to God.

THE WIN ONE Campaign has been made a matter of special prayer and, during visitation, in the North Toronto district, two Women Cadets pointed a penitent soul to the Saviour.

Sunday's efforts were greatly enjoyed by the Cadets, and at the Earlscourt overflow Meeting, led on by Captain Barnum and three women Cadets, four surrendered. In the Young People's Meeting seven Juniors gave their hearts to God.

The women Cadets are not daunted when unable to get into the houses while visiting. Two Cadets knelt and prayed outside two homes last week.

Last Friday night's Holiness Meeting, at the Temple, was a splendid beginning to the Campaign. Bright and definite Holiness testimonies were given, and as soon as the Prayer Meeting commenced two young girls led the way to the Mercy Seat. Before the end, amidst great rejoicing, ten had claimed victory.

## A GOOD RECORD

OTTAWA I. League of Mercy has had a busy and successful year. Sergeant-Major M. Boyce deserves special mention for his untiring efforts, especially in view of her having to care for an aged and feeble mother. There are only six members, but each has done valiant work.

During the year \$18.25 has been expended in comforts for the sick and \$49.50 in articles of clothing for needy families. Meetings held, 104; persons visited, 6,116; people prayed with, 1,983; seekers, 7; "War Cry's" distributed, 5,604; Baster and Christmas "War Cry's," 255; private hours visited, 224; letters written, 26; people helped, 88.

The work of the League is appreciated and it is a joy to record that a large percentage of those visited are living better lives.

## DIVISIONAL NEWSLETTER SERIES

# RECORD MAKING AND BREAKING

Snapshot Showing of Salvation Service in Hamilton Division Presided over by Lieut. Colonel and Mrs. Hargrave

HAMILTON Division has made steady progress during past years and gives promise of making even better records in the days to come.

In September, 1920, six Corps were drafted into the newly-formed North Bay Division but, happy to relate, the losses entailed from the stand-

The Harvest Festival, for 1923, reached the highest point yet achieved—just a little short of ten thousand dollars.

Last year eleven Candidates entered the Training Garrison, and the prospects for 1924 are excellent. Already several promising applications have been made. It is worthy of note that several of the young people who entered the Training Garrison from the Hamilton Division, during the present Divisional Commander's term, are making good in the Mission Field—more especially in China, Japan and Korea.

Passing to the Young People's Corps, a splendid work is being accomplished. The Directory attendance, on Sunday morning, has made very satisfactory increase, while the afternoon Company attendance is also making fairly good advances. The Life-Saving Scouts and Guards are maintaining their position, and if only we had the leaders much more could be done in this direction. The Corps Cadets are doing well. One hundred and thirty-four are enrolled, and a large percentage are doing their lessons.

Young People's Bands are very much in evidence. Brantford I. possesses an excellent combination, and during the past two years a large number of lads have been transferred to the Senior Band, and there are others ready for transfer just as soon as openings can be found for them. Dundas, Guelph, Hamilton III., and Orillia, are now in the limelight, while Hamilton I. is re-organizing with a promising number of young people.



Lieut. Colonel Hargrave

point of Soldiers have been made 8000.

Three new openings—Port Colborne, Brantford III., and Hamilton V., are doing well.

In the matter of properties, quarters have been purchased at Guelph, Hamilton I., Hespler, Niagara Falls, St. Catharines, and Welland. In the case of Niagara Falls, the Corps had raised the purchase money and paid off all indebtedness. A new quarters has been built in Midland.

Hamilton II. Soldiers recently took possession of an up-to-date Citadel which is admirably suited for their work. This building has a seating capacity of 325.

Brantford I. Corps is enlarging its borders. The quarters, attached to the Citadel, will be used for this extension, and accommodation will thus be provided for an additional hundred people. The upstairs rooms are being equipped for Band and Songsters.

It is hoped that during 1924 new schemes for Brantford II. and Kitchener Corps will materialize. The Home League has become an important factor, and is organized in twenty Corps with a membership of five hundred.

The number of Senior Bands in the Division is seventeen. Some are small, but they fill an important part in the Corps. There are ten Songster Brigades.

The "War Cry" has a fairly good circulation, but there is room for improvement. Quite a number of increases have been made recently until now over four thousand copies per week are taken.

The attendance, both at the open-air and inside Meetings, is increasing. The Cartridge money shows a very marked improvement and indicates that our Soldiers are realizing their duty to give to the support of the work at large.

The Self-Denial effort has been remarkably successful and while, in 1922, we suffered a temporary setback owing to industrial conditions—1923 showed up with a substantial increase over the previous year, and for that the co-operation of Soldiers and Officers is responsible.

## THEY DIED IN TRIUMPH

### COLOR-SERGEANT

BRADSHAW

North Toronto

ANOTHER beautiful spirit has passed to his eternal reward in the person of Brother William Bradshaw the esteemed Color-Sergeant of North Toronto Corps.

He was converted in Dublin, Ireland, twenty-two years ago, and on his arrival in Canada immediately linked up with the Salvation Army. He was a very choice spirit; not one of the boisterous kind, but what by deed and said, had the right tone about it.

Staff-Captain Thompson spoke of his very beautiful spirit at a funeral service, conducted by Brigadier-Moore-Eustice Coull, a former C.O., sang a solo, and Ensign Coway, the Corps Officer, spoke very feelingly of the life that she knew our departed comrade had lived.

A beautiful tribute to the memory of Brother Bradshaw was the number of his workmates who attended the funeral.

Twice in one month has the North Toronto Band marched at the head of a funeral procession. Each time they were augmented by Bandmen from other Corps. The service at the graveside was very impressive. On the following Sunday a Memorial Service was held and Treasurer W. A. paid a tribute to Color-Sergeant Bradshaw's life and victories. Captain Oxley from Montreal, a step-daughter was present.

### SISTER MRS. SUTTON

Brantford I.

ONCE again the grim reaper, death, has visited Brantford I. and taken one of the best loved comrades. Sister Mrs. Sutton has been a Soldier at Brantford for eleven and a half years; during that time her bright, sweet face, with her quiet consistent manner, spoke very clearly of the Master she loved and served.

At the Memorial Service, on Sunday night, conducted by our own Officers, many were impressed as Sergeant Robinson and Sister Mrs. Holman spoke of her life as a Young People's worker and Soldier.

Her last message was "Jesus is Precious." The vacant chair, draped with a sash and the sight of the little daughter, touched many hearts. At the close two adults sought our comrade's Saviour, and two comrades volunteered from the platform to consecrate themselves for fuller service. Five young people knelt at the Penitent Form.

Our sympathy and prayers are with the bereaved, Brother Sutton and his daughter, Brother and Sister Allica, and the brothers and sisters.

### WELLAND

Captain and Mrs. Johnson

On December 25th fifteen Soldiers were enrolled in the Banner "Smith and Mrs. Johnson are doing a splendid work in this Corps. We now have an average attendance of ninety at our Company Meeting.

### WALLACEBURG

Captain and Mrs. Faulkner

During the week-end of December 29th and 30th we had three sessions of the "War Cry" and on Sunday, at night, we had the joy of seeing four seekers at the Mercy Seat. Color I. B. spoke in this Meeting.

In a recent week-night Meeting, two more consecrated themselves to God.

### WEST TORONTO

Adjutant and Mrs. Condie

Sunday's Meetings were conducted by Bursler and Mrs. Bursler. Right from their appearance at the morning Open-air Meeting to the pronouncement of the benediction, their efforts to bless and to be abundantly honored by God. The addresses revealed an intimate knowledge of the Scriptures, and a great love for souls. So much inspiration and cheer came to so many comrades and friends that another visit of the Burslers and his wife is looked for at an early date.



Mrs. Lieut. Colonel Hargrave

Young People's Singing Companies are being organized at Dundas and Hamilton III.

The Officers of the Hamilton Division are second to none in the Territory. Their loyalty is unquestioned, and their readiness to fall in line with any proposals for the furtherance of the work to which they have devoted their lives, is shown by what has been accomplished. They are happy and contented, and are now planning with a view to making the WIN ONE Campaign a glorious success.

Hamilton Division is comprised of twenty-four Corps and four Outposts, commanded by forty-nine Officers. Nineteen Corps are commanded by married Officers.

Lieut. Colonel and Mrs. Hargrave are splendidly supported by Adjutant and Mrs. Ritchie.

## MONCTON I

Commandant and Mrs. Hargrove have been experiencing some blessings of late. During the past month souls have been born into the Kingdom. The Band, accompanied by Commandant Hargrove and his wife, visited Dorchester Penitentiary on New Year's Eve. The playing was much appreciated by the inmates. Great interest is being manifested in Young People's Work. On the first Sunday in the New Year the attendance at the Company Meeting reached 208, the all previous records by 45. The week-end services were conducted by Staff-Captain Ritchie. These Meetings were helpful and inspiring. Seven new comrades were enrolled as Junior Soldiers in the afternoon Meeting. At the close of the evening service thirteen sinners surrendered to God. Our aim is to make 1924 a year of whole-hearted service.

## GANANOQUE

Captain Hemplead, Lieut. Bunton and the past few weeks this Corps has been having some very good times and we believe much good has been accomplished. The Soldiers have been doing their best and working hard for the extension of the Kingdom. The Christmas "War Cry" took a prominent place in the town. The serenading brought much blessing to many hearts and many have commented on the way the Christmas spirit was made manifest. On Sunday, December 31st, we had Cadet Benson, from the Training Garrison, appear in town and was much appreciated and her message was greatly appreciated and enjoyed. The hall was well filled at night, many people coming to express their interest in the progress made by the Cadet. We closed the old year with an impressive Watchnight Service. The weather was against us, but we had twenty-two present. A social hour was enjoyed during the service. The Captain forced some the claims of God and the great need of all being fully consecrated to the service of God. At the close we had the joy of seeing three seekers at the Cross.

A number of Soldiers have signed the Covenant Cards and are looking forward to great results during the WIN ONE Campaign. The Kingdom is making very good progress, and members are busy making a number of articles for the publishing of the Quakers. Corps Correspondent.

## RHODES AVENUE

Commandant Ritchie The stormy night of Sunday, Jan. 13th, did not prevent good crowds gathering at the Rhodes Avenue Chapel, to witness the visit of the Field Secretary and Mrs. Miller.

God came very near in the Holiness Meeting, when Mrs. Miller delivered a very convincing message. Two Comrades dedicated themselves to God.

In the afternoon the Field Secretary commissioned the senior Locals, Hansmen and T.P. Locals for 1924. He also spoke a few words of good cheer to the Locals and the rank and file, taking for his text, "And his Lord said unto him, Well done, thou art faithful."

At night we were reinforced by Staff-Captain and Mrs. McElhiney, and Adjutant and Mrs. Canada. Was a terrific storm. A direct appeal was delivered by the Colonel to the unsaved, and after a few minutes of prayer, the Lord responded and came to the Penitentiary from among the many who were present. The Lord was glorified in the finish-up and testimonies from several present.

The Band rendered splendid service during the day.

## HALIFAX MEN'S SOCIAL

Commandant Harding, who has recently taken charge of Social operations, is looking forward to great things being accomplished within the next few months. The men are doing a splendid work. Fifty Christmas dinners were supplied. The men are not forgotten, and each man received a bag containing oranges, apples, candy, nuts and a "War Cry". The prisoners recently gave the Home League a new testimonial to the change.

Evangelist H. Schoester.

## SHERBROOKE

Ensign and Mrs. Martin At Christmas time we took full advantage of the opportunity of alleviating the poor and distressed. A fund was operated for three days at busy corners, which brought in a good sum for Christmas cheer and Winter Relief. By Christmas Eve fifty-two baskets had been sent out, representing about \$260.00 worth of relief. On New Year's Eve a tea and Christmas tree were provided for sixty poor children of the city. The tree was decorated by the Home League members. The Juniors repeated their program, to which with the aid of several of the Band. The poor children were given candles, nuts, oranges and apples. Nearly all the children were donated by the Band. The financial results of the Band's Christmas service for 1923, showed an advance of \$50.00 over last year. The Corps also disposed of 1,500 Christmas "War Cry", being a net advance of \$20.00. The Home League also held a successful Sale of Work during the Christmas season and raised the splendid sum of \$60.00.



# THE 'WIN ONE' CAMPAIGN

## "THEY CAUGHT EVERY ONE HIS FELLOW"

2 SAMUEL 2: 16.

MAY we not take this sentence entirely out of the context and examine it by itself for a few minutes? Can we not learn something for our own hearts, and something for our work in the WIN ONE Campaign, from it?

Does not this thought of "every one catching his fellow," exactly express the idea of the method to be used, and the purpose of the Campaign?

The story, in which this sentence occurs, describes a happening singularly revolting, but the sentence lifted out of the story, shines like a diamond lifted from a setting of clay. Let us forget the clay setting and hold the jewel in the light for a time, until we catch a few rays of inspiration from its sparkling beauty.

**Catching Our Fellows is Our Business in Life.** The care of everyday life may claim much of our time and thought, but our real business is catching our fellows. Paul's business was not tent-making but soul-saving, and to the Salvationist all other interests must give way to the opportunity to WIN ONE.

**This Was the Master's Method.** He told His disciples that they should "catch men," and He was always on the watch for an opportunity to do so Himself. It took the horrors of the first Good Friday to show how completely He had caught Nicodemus in their midnight talk long before. He caught Zacchaeus when curiosity got the better of dignity. He caught Matthew with an appeal that proved stronger than the lure of Roman gold. A noon-day rest at Jacob's well provided the opportunity to catch a despised Samaritan woman. From the darkness of the Cross itself the thief was pointed to the light of Paradise. Whether it was the woman that pressed through the throng to touch His garment, or the man that had to be sought in the Temple, a nobleman in the city or a demoniac among the tombs, a Pharisee at his own table or a leper by the roadside, all must be caught by Him who bids us go to the highways and by-ways to catch our fellows.

**The Disciples Used It.** Andrew caught Peter, Philip caught Nathanael, Peter and John caught the man at the Beautiful Gate. No distance was too great, no circumstances too adverse for these pioneers of the faith to pursue their business of catching their fellows. Philip journeyed to the desert of Gaza to catch the Ethiopian statesman, Peter went from Joppa to Caesarea to carry the message to Cornelius, while Paul glories in the fact that he always went where others had not been for his soul-winning. Sergius Paulus, the Roman deputy, King Agrippa, the Philippian gaoler, the inquisitive Athenians on Mar's Hill, the crew of a derelict vessel, Onesimus the runaway slave, or Philemon the injured master, all were legitimate prey for this "mighty hunter before the Lord" of the souls of his fellows.

**The Army was Made by it.** In our pride of the vast Organization which we are all helping to build up, do not let us forget that the foundations were laid broad and deep in the early days by "every one catching his fellow." Our history is radiant with glorious examples of humble Soldiers seeking the souls of their fellows with a zeal that no persecution could daunt. Laborers caught their work-mates, housewives caught their neighbors, converted drunkards sought their old chums in the dens from which they had themselves been won, school children brought their playmates to The Army and to Jesus, husbands brought their wives, who in their turn brought their children. Street-corners, railway carriages, bar-rooms, workshops, all became hunting grounds. The man that was button-holed in the shop by a workmate, was attacked in the saloon by a "War Cry" boomer, and dealt with in the Meeting by a fisher, until he was fairly "compelled to come in," and then he was at once sent to catch others like himself, until, in an amazingly short time, the ones and twos became hundreds and thousands, and the world stood astounded at the spectacle of an International Army of Salvation, which broke down barriers of race, language and creed by the simple rule of "every one catching his fellow."

**We Must Continue to Use it.** Our increased resources and vastly improved machinery does not lessen the need of the WIN ONE method. A fine Band may attract a crowd, but in almost every case that crowd must be dealt with one by one to get definite results for the Kingdom. A Corps with a large number of Soldiers, a great amount of talent, a first class organization, fine buildings, plenty of money, and all the signs of prosperity, will still be a dying Corps unless it is made up of men and women filled with zeal to catch their fellows. We will be a growing, soul-winning, God-glorifying Army only by the maintenance of the old spirit of individual responsibility and individual effort. Every one must catch his fellow. Not the one with a certain rank, or certain talent, or certain surroundings, but EVERY ONE. The fellow I must catch cannot be caught by anyone else. Some we must angle for, some we must trap, some we must stalk, some we must catch again and again. Some will want to be caught, some will bitterly resent our efforts to catch them, but whatever their attitude towards us, whatever difficulty is in our way, we must catch them, and once caught they will thank us for the persistence with which we went after them.

During the Campaign now under way we shall publish a series of specially contributed "WIN ONE" Articles

No. 3.—by  
ADJUTANT GALWAY

Next Week's Article will be by Brigadier Attwell.





"THE FLAG THAT GUIDES POOR SINNERS ON THE WAY"

# UNDER ONE FLAG

## Koreans Rapidly Awakening

### Meetings Among the Villagers net Twenty-Two Seekers

**L**IEUT.-COMMISSIONER William Stevens, Territorial Commander of Korea, has just concluded a Salvation Campaign among villagers of the Yong Dong Region that resulted in twenty-two natives seeking Christ at the Penitent Form.

Altogether, ten Meetings were held in widely separated places, and a particular feature was the swearing-in of fifteen Recruits and three Soldiers.

Much of the journey was on foot, and the Commissioner's experiences, as related by him in a letter written at Seoul, is most interesting. It reads:

"I left on Monday for Syn Chon by rail, where I was met by the Regional Officer, Adjutant Olesen, and her assistant, Easign Lynquist. We started soon afterward for a walk of fifteen li over a very high hill, with beautiful scenery on all hands. When five li from the village we saw a dozen stalwart Salvationists coming to meet us, and when they sighted us they shouted 'Hallelujah!' at the top of their voices, making me almost feel I was again in an Indian village. I had heard nothing quite so spontaneous and hearty here in Korea before. When we reached the top of the hill, and saw the village lying in the distance, we knelt together and prayed that God would bless our visit and save the unsaved.

"We had a Converts' Meeting that night in the little Hall, not yet officially opened. The next day was a holiday, it being the day formerly set apart for ancestral worship. At 11 a.m. the people gathered, and there being far too large a crowd to get into the building, we moved out into the open-air. I swore-in four Recruits and two Soldiers, and saw nine seekers at the Mercy Seat.

"The afternoon was set aside for the official opening of the new Hall, just erected by the Soldiers. No Officer is stationed here yet, the village being worked as a society.

"At night we held the Meeting in the open-air again, and had a crowd of our own comrades present. The unsaved people of the village, evidently afraid they would be caught, would not come near. The testimonies of the Soldiers were very good.

"The next day, after a short Prayer Meeting in the Hall, we walked over another hill to a newly opened village. Although we arrived a little before 2 o'clock, the crowd commenced to gather together. Here also we have no Officer, but the Converts were enthusiastic and had well announced our coming, and we soon had 250 people around us. We swore-in eleven very fine Recruits, and, after listening to my address, nine people sought Salvation. It was the nearest approach to a real revival that I have yet seen. We are marching on. Another ten li brought us to Syn Chon. Here we had a crowded inside Meeting in a Hall built a short time

ago. Unfortunately, however, it is not very large, and many people were left outside. One soul sought Salvation and one Recruit was sworn-in at Yong Dong. We met the Officers in council, and then a rousing Open-air was

### To the Officers of "THE DILIGENCE SESSION" 1920

**I**T gives me great pleasure to acknowledge the greetings from Cadets in our Session, which I received after a round-about journey. The letter has travelled further in India than I have, it having been to Simla, Madras, and Bombay.

In this land a letter from old comrades is always welcome and we look for the postman, particularly on those days when we expect the mail from home.

My last mail brought a number of Canadian "War Crys." I was very pleased to see reports of some of "ours." I also note that four more have left for the Mission Fields to "Carry the Colors."

Soul-saving work is a hard task anywhere, but in villages such as my Corps is in, it is more difficult still, added to which is the language, and that in itself is no easy matter. It is very essential that we learn it, and so far it has taken a good share of my time.

This is a centre for Salvation Army activities, and there are about fourteen non-Indian Officers here, and quite a number of others who speak English. We had a Territorial Command with us last week-end, and he led a Meeting at my Corps on the Sunday night. We finished up with thirty seekers.

There are many things that are strange in this country, such as the manners and customs of the people; their beliefs, and so on, but God is the same, and He is able and will help us to win the people for Him. We need your prayers, and were it not that we know you are praying for us, I think we should often be discouraged, but backed by the prayers of comrades, we press on.

To do our part in obtaining the victory we must carry out the letter and spirit of our Training Motto: "Keep thy heart with all diligence."

Almost three years have gone since we were scattered for service, and a New Year has opened up to us with many opportunities. May it be filled with service to God and humanity and although "Our Session" is now represented in seven different countries, may we, and "Carry the Colors" and keep them high so that many may see them and follow in the great procession of the Redeemed. My Indian name means "Battle Conqueror."

Yours in the Fight,  
RANJIT (J. PENTNEY),  
Captain.

Gujarat, India.

followed by an inside Meeting, with three seekers. Unfortunately, on our return journey to Seoul the train was crowded for the most part, and we sat up all night without sleep, arriving in Seoul at 6 a.m."

### HOW TO DRAW A CROWD

**W**HILE children are an asset in China! An Officer writes home in high glee, announcing his discovery of the "infallible way of drawing a crowd." Whenever he has a special Meeting in any of the 800 villages in his district, he takes his two children with him. The whole population turns out to see such curious colorless creatures! Having thus obtained their eager interest, the Officer unfolds the precious Story, with beneficial results to the dark souls

## SOUL-SAVING JOURNEY IN KENYA

FOUR HUNDRED PENITENTS IN THREE WEEKS—MANY CONVERTS OPEN OUTPOSTS

"**T**HE three weeks' concentrated effort on soul-saving work in Kenya has not only enabled us to register over 400 penitents, but has revived and fired our Soldiers and Local Officers with a greater zeal for the fight," says Brigadier Peat, "and I think I can truthfully say for myself and the other Officers that we, too, have shared in the baptism of Fire that has come upon us, our spiritual experiences have been enriched and our zeal for souls increased."

"A great ingathering Meeting of the Converts took place, and I dedicated them under the Flag for service to God and their fellow native brethren. Now we are all out to bring up and nurse these spiritual children and make them into strong Soldiers. We are up against a big leakage, inasmuch as the natives are always on the move, coming from and going to their reserves; still, we shall have compensation for that, because many of these natives who are converted in our Meetings, will return to their farms and commence Meetings of their own, thus preparing ground for us for future openings. Our faith is high for a great work among these dark people."

## ANOTHER NEW BATTLE-FIELD

**A** FURTHER development of Army work amongst the native tribes of Africa (says the London "War Cry") is chronicled in the announcement that Commissioner Hay has dedicated Captain and Mrs. Christofferson and Captain Tobill to open up Army work in Portuguese East Africa.

For a number of years men in large numbers from Portuguese East Africa have migrated to the Rand in work in the mines. Many while there have come under the influence of The Salvation Army and been enrolled as Soldiers, and on completing their period of service in the mines have returned home anxious to do something for the Salvation of their own people.

With what earnestness, too, they endeavor to explain their new-found joy to their countrymen, and their efforts in this regard have proven fruitful.

## BREVITIES

**T**HE Army's Records from September, 1916, to March 31, 1923, in connection with the Women's Migration Scheme, show that 1,769 women and 1,610 children passed under this Scheme. These figures represent almost 3,000 lives removed from the border line of poverty to more congenial conditions.

The Home League is now well established in Copenhagen, where it has several flourishing branches, and has spread to other parts of Denmark.

Staff-Captain Allen, of the West India, has been appointed as a Chaplain of the Royal Gaoi, Trinidad.

Visiting a man who had knelt at the Penitent Form the night previous, Officer at Blyth (North of England), found four families, twenty-one in all, living in four rooms.

The combined Armistice Day and Flower Sunday Meetings in the Eastern Territory of Australia, were very impressive. Officers, Bands and Songsters combined to make the campaign a success. The results were very striking.

President Coolidge, of the U.S.A., has written a cordial message of appreciation to The Army and has also commended it to the citizens of America.

Lieut.-Colonel Beagmont, Chief Secretary for the Dutch East Indies, reported encouragingly of his first Sunday in his new Command. Representatives of eight nationalities figured in the day's service, which were bright and helpful in character.

Commissioner Lamb was one of the two hundred and sixty guests at the Luncheon given by the British Empire Producers' Organizations in London recently. The Commissioner was called on to say Grace.

Rooms under the Court-House in Kingston, Jamaica, are used as an Army Hotel for Women.

A promising development of Army work in New Zealand is the Training Farm for lads. About 2,000 acres in extent, it provides a useful aid in the Army's mission to train English lads, as well as native-born, are accepted for training.

Lieut.-Colonel Fisher and Brigadier Williams, of the Eastern Territory of Australia, have been appointed as Justices of the Peace for New South Wales.

Representing the General, Colonel J. Master Smith conducted the Chinese Campaigns lately. Crews were especially good and there were one hundred and twenty seekers. Twelve hundred people attended the Young People's Demonstration.

A would-be suicide, attracted by The Army Open-air at Leeds 1, England, attended the inside Meeting and sought forgiveness of sin.

The first Home League in Holland was recently opened at Amsterdam, by Mrs. Lieke-Commissioner. Twelve women were present, of whom fifty-six became members.

Two young Bandmen were journeying to Australia and started a Bible Class in their cabin. Their audience, however, outraged them, and they were forced to move to the deck of the vessel. One young man professed conversion before they reached their destination.

Colonel and Mrs. Gundersen conducted Young People's Councils at Harstad. Fifty surrenders were made.

At an accident in a colliery in Sheffield, in which seven men were killed and forty injured, Army Officers broke the news to relatives and also assisted in the work of rescue and relief.

A dilapidated chimney-stack at Hatfield Land Colony was recently blown up to provide bricks for a local building scheme.

# WESTERN HAMPSHIRE

## AN INSPIRING RECORD STEADY ADVANCE MADE BY THE SALVATION ARMY IN ALL PARTS OF THE WORLD DURING NINETEEN TWENTY-THREE

(CONCLUDED FROM LAST WEEK)

TWO Winnipeg Corps were visited by Commissioner and a Soldier on Sunday, January 7th. In the morning St. James was the scene of action. The Corps is situated in a suburban suburb of the city, and, under the direction of Captain and Mrs. Collier, a good work of progress, many conversions being reported during the past few months. In general the Corps is in a healthy spiritual condition and the Soldiers are enthusiastic in pushing the "Pray, Work and Win" Campaign. One Sister came forward at the war to pray that the refining fire might go through her heart.

At night the Sherbrooke St. Hall (Winnipeg Corps) was filled with an expectant crowd. Ensign Bellamy and Lieutenant Stratton are the Officers in charge of the work at progressing well under their leadership. The Young People's side of affairs is especially encouraging. Communion was held on Sunday in two centres, with very good attendances.

The Meeting on Sunday night was a deeply impressive one. The Commissioner making it very clear that rejection of Christ meant disaster to the soul.

One man who went out of the Meeting under a deep conviction afterwards returned and knelt at the Mercy-Seat, seeking the forgiveness of his sins.

Mrs. Hodder presiding at the gathering, reading Scripture portions and dealing with people in the Prayer Meeting.

The patients in the Deer Lodge Military Hospital, Winnipeg, greatly enjoyed the program given by the St. James Band on Friday, January 4th, under the auspices of the League of Mercy, Lieut. Commander Corrie presiding.

A large number of convalescent men were present in the dining room, where the refreshments were served. A large audience of those whose nerves, owing to shell shock, etc., found the Band music too loud when they were alone, also enjoyed the music. When refreshments were announced many came in to sit down with the crowd and partake of the ice cream and cake. The smiling faces of the men showed that the efforts of the League of Mercy members and of Lieutenant Jones, on behalf of the men, would yield rich benefits to those anxious to improve their knowledge of God's Word.

Lieut. Colonel Phillips is conducting a Central Bible Class in the Winnipeg Citadel every Friday at 7 p.m. About thirty were present at the first Meeting on Friday, Jan. 4th, and a most instructive hour was spent. A systematic study of the Bible is being taken up, which will yield rich benefits to those anxious to improve their knowledge of God's Word.

A baby boy was welcomed at the home of Staff-Captain and Mrs. Carruthers, Wrangell, Alaska, on December 23th.

Writing from Powell River, B.C., Sister Mrs. Davis says: "We are a family of Salvationists. My husband and I are Soldiers of a Corps in Saskatchewan and moved here recently. As I would like to do my little share of fighting in this great war, I thought I would try to sell a few 'War Crisps.' There is no Corps within my little town. God bless our Sister in her endeavor to do something for God in an isolated settlement. She has the true Salvationist spirit."

Over six hundred overcoats were given away at the Winnipeg Hostel on Saturday, Jan. 12th. The work of packing place under the direction of Major Allen.

The Commissioner has announced to conduct the Farewell Meeting of Adjutant and Mrs. Harvey at the Winnipeg Corps on Saturday, Jan. 19th. These Officers, as previously announced, are going to Buenos Ayres, South America.

Colonel J. Allister Smith, the Livingstone of the Salvation Army, now on his way to England, is visiting China, was programmed to conduct Meetings at Vancouver on Jan. 12-13; Edmonton, Jan. 15; Calgary, Jan. 16; Regina, Jan. 17; Brandon, Jan. 18; and Winnipeg Citadel, Jan. 19-20.

Staff-Captain Penfold reports that the sum of \$1,600 was raised by means of pots in the streets of Calgary for Christmas. The sum was divided into 170 baskets to poor families and to the Convalescent Home.

Staff-Captain Hector Harkirk reports that 22 Christmas Cheer Hampers were sent out at Saskatoon, a total of 623 people being assisted.

That Japanese calamity The Army suffered grievous loss. Amongst the Officers men of specially high promise lost their lives. In response to the General's appeal, considerable practical help was speedily forthcoming, among the earliest contributions being a substantial amount from Commander Eva Booth, on behalf of the Soldiers and friends of the U.S.A., and a ten thousand dollar cheque presented by Commissioner Sowton, on behalf of the Canada East Territory.

The Army, in keeping with its usual record in the presence of calamitous circumstances, promptly commenced relief operations. Authorities in Japan entrusted to our people large responsibilities in relief work in Tokio and Yokohama.

Elsewhere than in Japan catastrophes of various kinds have found the Salvationists quickly upon the scene with practical assistance. This was so, for example on the occasion of devastating fires in Canada, the earthquake in Chile, floods in the Argentine, colliery disasters in the United Kingdom, and in other places. In less momentous circumstances, Religion is the hall-mark of The Army, and its spiritual opportunities are vastly increased by reason of its ready hand of help in circumstances of human need.

Despite the fact that straitened finances have prevented the General responding to many pressing calls, The Army, during the year, definitely advanced into Lettland—one of the Baltic Republics. Meetings—having been started and Converts won by a Salvationist who had spent many years in Germany, the work thus springing up was in response to the people's request, officially adopted and included in the Territorial Command of Finland. Corps were established in Mitau and Riga. Salvationists were officially enrolled, and the first Flag presented. A more was also made in Portuguese East Africa: an Officer and his wife were dedicated by Commissioner Hay to unfold The Army's Flag in that needy Field.

In the Gold Coast (West Africa), where Army work was just commencing at the close of 1922, our Flag is now flying in several centres, considerable numbers of Salvationists have been sworn-in, including a native chief. The first Candidates—a married couple—were accepted for Officership, and are amongst a party of five Cadets from West Africa now undergoing a course of training at the International Garrison in London, England.

China, notwithstanding unsettled political conditions, witnessed the opening of a number of Corps. The acquisition of some more suitable premises in which to carry on the work, an increase of Social operations, the widespread distribution of

the Scriptures, and the adoption of special methods to reach the people. There is every indication that The Army's methods in presenting the Gospel are peculiarly suited to the Chinese. The Organization has an unrivalled opportunity for pushing the claims of Christ in the great Eastern Republic.

There is a touch of romance about the institution in Zululand, last year, of what are known amongst us as Young People's Councils. In these, the first gatherings of the kind, some three hundred young men and women assembled at a remote spot forty miles from the railroad. Here, in the heart of Zululand, these selected

young people were instructed in respect to their own lives—both body and soul—and counselled respecting their service for others.

Wherever the message of The Salvation Army is proclaimed there is ever a call to Salvationists to whole-hearted service for others. Annual Councils for young people began some twenty years ago in London, by the present General, and included about two hundred all told; The Army is now, throughout the world, bringing together every year over 50,000 between the ages of fifteen and twenty-five years. More and more in every land The Army is gathering fruitful harvests from the sowings of other days. It is with genuine satisfaction we learn of the recent establishment of training operations in Celebes. Young men converted as boys from raw heathenism—the now Cadets—have been under The Army's influence for years, and thus come up to the term of training with some degree of preparation for the high purpose to which they have dedicated their lives.

Whilst wherever The Army Flag is flying there are to be found all the elements of Salvationism, yet it is reasonable to expect that years must pass before it is possible to organize in any country a full range of Army activities. For example, recent reports tell of the establishment of Slum Work in Buenos Ayres, Argentine. This does not suggest that the work of succour in the slums of this great city has been neglected; rather than this, intermittent effort is now replaced by a regular ministry directed from a distinct centre in the slum area. It bears the name of "Obra del Samaritano."

The Motor Battery for opening up work in nests of villages has been extended throughout the year in the United Kingdom. Somewhat similar plans are proving of value in the Western States of America, in Canada, and Australia. The idea is capable of almost infinite expansion. The Army's business is to reach the people by any and every means.

In Canada important extensions (Continued on page 13)



### PRIZE WINNER

HE spied my uniform as I walked along one of Toronto's main streets. He had just been looking at the frontpiece of a "War Cry" sold to him by a lassie from the near-by Corps. "Say, friend," he said, "I have been looking at the picture here. This fellow is about to throw himself in front of the on-coming train. He must be in great distress. Well, that's about where I have got to."

Poor Jim—he afterwards told me his full name, and how he had just lost a responsible position through drink—saw in the picture a glimpse of himself but for the good hand of Providence.

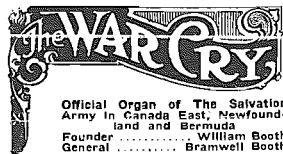
Asking his permission I took the copy of the "War Cry" which had held him spellbound, and turned over to the last page, upon which was printed the announcement of a special Meeting to be conducted by an Officer from Territorial Headquarters. I invited him to accompany me to it. He accepted the invitation and I shall never forget his look of abject misery and dejection as he sat in that Service. In the subsequent Prayer Meeting he prayed and wept, but not long was he in finding the peace he longed for. His face shone with a radiant light, and although a great tall, square shouldered chap, he was as submissive as a little child. He was, it transpired, far from his home town, his wife and family, and had no work. I took him home with me, but his words were, "No, I can't encroach on your generosity. I am no sponger!" "But you are my guest," I argued, "and I will see you get work."

He finally consented to come with me, and next day I started him selling mottoes from door to door. He did well and brought along all he earned that I might put it aside for him. Straightway he took an active part in the Corps, and once on his feet he moved rapidly towards prosperity. Soon he secured a position with a tea company in the city, driving a wagon. Finally he became an inspector and, being a man of learning, he rose to a position of usefulness with the firm.

Almost needless to say he got in touch with his wife and children, and when I last heard of him he was still holding firm to the solid Rock, Christ Jesus.

Somewhat or other I like to feel that I played a part in the winning of that soul to God. True, "The War Cry" picture brought him face to face with the consciousness of his undone condition and desperate need, and that "War Cry" Herald, no doubt still without knowledge of the good work she accomplished that day, will share in the glory some day.

N. Trickey, Adjutant,  
Toronto.



Official Organ of The Salvation Army in Canada East, Newfoundland and Bermuda  
 Founder: William Booth  
 General: Bramwell Booth  
 International Headquarters, London, England

Territorial Commander, Commissioner Charles Sowton, James and Albert Streets, Toronto  
 All Editorial Communications should be addressed to the Editor.

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## GENERAL ORDER

### SELF-DENIAL—1924

The Annual Week of Self-Denial will be observed throughout the Canada East Territory from May 11th to May 18th. After March 1st no demonstration of a financial character (except on behalf of the Self-Denial Fund) may take place in any Corps until the Campaign is closed, without the consent of Territorial Headquarters. Officers of all ranks are responsible for seeing that this General Order is observed.

CHARLES SOWTON,  
 Commissioner.

## OFFICIAL GAZETTE

Admitted to Long Service Order: Major Easton, Staff-Captain H. Young, Staff-Captain Mrs. MacGillivray, Mrs. Commandant Coy, Mrs. Adjutant Richardson.

CHARLES SOWTON,  
 Commissioner.

## TWO DAYS WITH GOD

IN THE TEMPLE,  
 James and Albert Streets

Tuesday and Wednesday,  
 February 5th and 6th.

Public Meetings Each Day  
 11 a.m., 3 and 7.30 p.m.

## COMMISSIONER and MRS. SOWTON

will be Assisted by  
 COLONEL and MRS. POWLEY

Territorial Headquarters, Divisional and Training Garrison Staffs, with City Officers and Cadets.

COLONEL SMITH, THE ARMY'S  
 LIVINGSTONE WILL BE PRES-  
 ENT AND TAKE PART

Come and Bring a Friend

# OUR TERRITORIAL LEADER CAMPAIGNS AT LISGAR STREET

BRIGHT MEETINGS YIELD FOURTEEN SEEKERS

THE first Sunday of Bombardment week in the WIN ONE Campaign found our Territorial Leader waging an aggressive fight at Lisgar Street Corps. Situated in a residential district, the Soldiers have abundant scope for out-of-the-ordinary efforts, and if the Campaign is worked systematically, Lisgar Street should benefit largely by the WIN ONE Campaign.

It is two years since the Commissioner spent a Sunday at Lisgar Street, and the remembrance of that Campaign, with the subsequent week-night Meetings, caused the Soldiers to anticipate spiritual times, and they were not disappointed.

In the Holiness Meeting our Leader reminded the Soldiers that character was appraised by its fruit. After his stirring account of the variety of fruits, made possible by the power of God, one could sense that the Holy Spirit was at work, aiding those present in a season of profitable retrospection.

The Young People were privileged to have a visit from the Commissioner at the Company Meeting and, following his address, five gave their hearts to God. In the Praise Service, song and testimony lifted the most gloomy to cheery and hopeful heights, and whether it was the testimony of a saved drunkard, or a veteran of eighty-two years, telling of

## PRAY FOR THE GENERAL

### ANOTHER AUSTRALASIAN CAMPAIGN

Extensive Program of Events—Important Centres  
 Included in Itinerary

THE General will, D.V., leave London on February 7th for Australia, and his itinerary will include Perth, Adelaide, Melbourne, Brisbane and Sydney. Crossing to New Zealand, he will journey to Dunedin, Christchurch, Wellington and Auckland.

He will be accompanied by Commissioner Mapp, International Secretary; Major J. Smith, Private Secretary; Staff-Captain G. Hawkins, representing the "War Cry," and Ensign Wycliffe Booth, A.D.C.

Four years ago the General conducted an extensive Campaign in the Southern Continent, and everywhere he went, enthusiastic citizens and Salvationists acclaimed him as a mighty Leader of a mighty Organization.

Let all readers pray that strength and wisdom may be graciously given to the General, and those associated with him in this important undertaking, and that overflowing blessing to the people may be realised.

the joy in faithful service, there was a contagious spirit abroad. Mrs. Lieut.-Colonel Adby, and Ensign Sowton each spoke of personal victory, and the pleasure derived from a life of service.

Following a rousing sing in the Salvation Meeting, Mrs. Colonel Peasley's prayer, the selections by the Band and Songsters, Mrs. Lieut.-Colonel Adby's definite testimony, and Ensign Sowton's vocal solo, were vehicles used by God to reveal His wishes for backsliders and sinners. In each there was a message, which, if heeded, would bring the blessing of which God-forgotten stand in dire need. The Commissioner's message clinched all that had preceded it, and added further argument in favor of leaving the "huts" and "ifs" that rob so many of decision. As the various excuses that humanity use against not living a Christian life were marshalled forth they appeared puny and simple, yet the measure of their strength is fully realised when men and women are requested to non-surrendered life, yet equally forceful were the promises made, on the authority of God, to those who repent.

Under the direction of Lieut.-Colonel Adby, the prayer-hattle commenced, and ere the last cadence of song had died away nine had contracted with the Saviour to serve Him faithfully.

Staff-Captain Best, Chancellor, Adjutant McLean and Ensign Hayward, Corps Officers, rendered valuable assistance during the day, and rejoiced over the victories won,



COMMISSIONER Lamb, The Army's ever-on-the-wing International Social Secretary, and authority on Emigration affairs, was in Toronto during the week. As usual, his visit was of a dying character. He looked well, did much business at impressive speed, and left for Ottawa on Wednesday night. Ensign Culshaw was with him.

The Chief Secretary lectured the Cadets on Tuesday night.

Brigadier Jennings, away from T.H.Q. for a week of account of a severe touch of the grippe, has resumed his busy service in the Property Department, and is rapidly demolishing the pile of work accumulated during his absence.

For the past three weeks "Frank," T. H. Q.'s genial elevator porter, has been absent from duty on account of a severe heart affection. He is still in hospital, and will appreciate remembrance at prayer time.

Attention is directed to the fact that every night, special special Holiness services are conducted in Toronto. At the Temple, Lieut.-Colonel Bettridge, Sergeant Tullett of Garrison Staff and Cadets, is in charge. Brigadier Moore leads on at Chester, and Brigadier Watson at Dovercourt. Special and inspiring addresses are supplemented by a generous amount of singing and testimony.

Accidental injustice was done to Brampton Home League members in our last issue. The result of their recent Sale of Work was given as twenty-six dollars, whereas the splendid sum of eighty-six dollars was netted.

News has been received that Sister Mrs. Tullett, wife of Honorary Sergeant Tullett of Greydon, Ontario, and mother of Sister Mrs. Ethel Holden of Montreal II, has passed to her reward. Sister Tullett was a faithful and hard-working Salvationist for forty-six years, and her loss will be mourned by many friends, both in the Old Country and throughout the Dominion.

Don't forget the WIN ONE incident competition. The prize is a worthy one for the effort, and the influence of your written experience may inspire others to a more earnest service.

Mrs. Adjutant Ureaski, of Montreal I, is a War Cry enthusiast. She sold over twelve hundred copies of the Christmas Issue.

Immediate employment can be had for six or eight women Salvationists, aged 16 to 21, at the Heinz Company, Leamington, Ont. Suitable boarding accommodation can also be secured for them. Applicants write to Captain Waters, care The Salvation Army, Leamington.

On Tuesday night, January 15th, the Commissioner entrained for New York from where he will be conducting the wedding of Treasurer Raby of Fenelon Falls, to Sister Nora E. Ellery, who was formerly a Women's Social Officer at West. The ceremony was conducted in the Festive Board Room.

During the first two weeks of January the "War Cry" circulation was increased 886 copies, and the "Young Soldier" by 115.

On Tuesday afternoon, January 15th, Lieut.-Colonel Adby conducted the wedding of Treasurer Raby of Fenelon Falls, to Sister Nora E. Ellery, who was formerly a Women's Social Officer at West. The ceremony was conducted in the Festive Board Room.

The many friends of Ensign and Mrs. Cowan, of India, will be glad to learn of their promotion to the rank of Adjutant. During the past year the two missionary comrades recently spent a furlough in Canada, when they were often found conducting meetings and lecturing on Salvation Army operations in the dependency. The Adjutant has been appointed Divisional Officer in the Panch Mahals District.

The WIN ONE Campaign in the Sydney Division has been enthusiastically begun and two hundred more Covenant Cards have been despatched, at the request of Staff-Captain MacDonald.

Deputy-Warden Weir, of Langstaff Reformatory, has suffered bereavement in the loss of his wife. Weir was laid to rest on Wednesday. Mrs. Brigadier Fraser and Mrs. Staff-Captain McEldine, of the Garrison Staff, Social Service, also attended. To Deputy Weir we tender assurance of our deepest sympathy. The Deputy has for many years, both at Langstaff and at the old Central Prison, been a Salvation Army friend, and has heartily co-operated with our efforts for the uplift of the prisoners, and often has taken part in and addressed the men in our meetings.



Mr. Orby, late of the West, and for many years in the Old Country, where he served as an Officer, has been appointed as a canvasser, at Montreal, under Commandant Watson. Among the number of additional calls for our auto trucks has been that of the famous Windsor Hotel, which requests our truck to call daily for paper and clothing that has been left by guests.

Captain Plant, in her report to the city authorities at Windsor, states that she has had the opportunity of dealing with 179 men and has met 120 trainees for the purpose of assisting young women in difficulty. She has conducted 73 investigations. During 1923, 300 cases were dealt with. Several people professed conversion after being induced to attend the Meetings.

Staff-Captain McElhiney, for the second time, recently addressed the policemen and their wives of the City of Toronto.

Mrs. Ensign Boshor, Police Matron of Kingston, reports that many of the female prisoners at the Penitentiary have signed the Brighter Day League slips and these meet every week for singing and prayer at the noon hour. The Matron recently informed Mrs. Boshor that the prisoners had started this on

## CHRISTMAS "CRY" CHAMPION



Analysis of the efforts made by the four Christmas "War Cry" champions, revealed that Brother Utman, who secured first place, sold a total of 1,735, sold all his copies from door to door, and not more than two at any one place. That certainly is booming of a first class order!

Brother Utman,  
Hamilton III.

their own, and the Matron is very pleased to encourage them. They are also pointing others to join. Recently Mrs. Boshor conducted a special Meeting for the purpose of presenting Brighter Day League buttons to those who have signed the slips.

Ensign Boshor recently had occasion to meet sixteen men at the Penitentiary and to see them safely to the train and give them the last Good-bye. One of the men, who was very sick, was taken to the Quarters and cared for before starting on his journey.

Colonel Otway and the Social Staff are conducting WIN ONE Campaign Meetings at East Toronto on Sunday, January 27th, three souls professed conversion.

Commandant Watson, of Montreal, has been directed by the doctor to have a few weeks' complete rest. He is making progress toward recovery.

Bandmaster King, of the Industrial Staff, has now been transferred to the Social Campaign Office for special duty.

Envoy Dawson, Chaplain of Guelph Reformatory, visited the Social Headquarters recently and reports a good work proceeding among the men. Quite a number have recently signed the Brighter Day League declaration and delight in wearing their buttons. Recently the Provincial Secretary, Mr. Goldie, complimented Envoy Dawson on the good work of The Army in the Reformatory. Envoys and applications have been received for the Brighter Day League declaration.

Commandant Green has arranged quite a number of special musical evenings for the men at the Sherbourne Hostel. This building continues to be filled, and arrangements are under consideration for extension.

Lieutenant Anderson, of the Bloor St. Hospital, fell in the yard of the Hospital and broke her leg just above the ankle.

On January 6th Brigadier DesBrisay conducted a Meeting with the inmates of the Bloor Street Hospital and dedicated four babies.

Adjutant and Mrs. Cranwell welcomed a baby girl to their home on December 29th.

Mrs. Adjutant Galt, of Galt, has been removed to the Isolation Hospital, having contracted smallpox. Captain Urquhart has also been quarantined for measles.

Captain Davidson, who has been on furlough for some time, is not progressing as satisfactorily as was expected. Prayers are requested on her behalf.

## TIGHTLY PACKED PROGRAM THE CHIEF SECRETARY Conducts Series of Meetings in London, Ontario

Realization Exceeds Anticipation—Comrades Cordially Greet the Colonel and enjoy his Bible Addresses and Enlightening Lecture

THE visit of Colonel Powley to London has been eagerly looked forward to by Salvationists and friends alike. Now that the visit is over, all feel that the realization of his Campaign is far in excess of the keen anticipation manifested.

Social and Field Officers enjoyed the privilege of meeting the Colonel at close range on Friday evening over a cup of tea. Adjutant Hollande, Matron of the Bethesda Hospital, and Adjutant Gillingham, Commanding Officer of St. Thomas Corps, extended a warm and hearty welcome on behalf of the Officers of the City and Division. Tea over, the Chief Secretary delighted his hearers with reminiscences of past experiences and coupled with them a spiritual chat.

Following the Councils, the Officers adjourned to the Auditorium for the United Holiness Meeting. A record Friday evening crowd gathered in anticipation of a spiritual evening and to each, the Colonel's practical advice, came as a further revelation of God's will and purpose for them. Walking in the Light in these days of pleasure-seeking formed the basis for a timely message, and its effects will be seen in a closer fellowship with God.

Saturday evening found the Colonel with the Salvationists of London III Corps. The meeting was of an inspirational character, and the singing of the congregation impressed our

honored guest. How quickly all responded to his teaching methods, the building ringing again and again with the refrain, "Praise Him with melody, Praise Him with song." Such hearty singing prepared the way for a soul-moving address.

On Sunday morning Brigadier McAmmond again introduced the Colonel to London I. comrades. It is given to some men to be preachers and others to be preachers and teachers; the latter combination was demonstrated by the Chief Secretary in a real sense. His stirring words on Love and Service were particularly helpful.

A special feature of the afternoon Meeting was the splendid address on Australia, which enlightened the audience very considerably on its geographical position, size, people, and of course, its aggressive Salvation Army.

In the Salvation Meeting the Hall was comfortably filled. The Colonel's appeal was a loud call to both saved and unsaved, and five seekers responded to the invitation.

The Chief Secretary's bright singing and inspiring addresses have won many hearts in London. Officers, comrades and friends count the Meetings as really helpful and profitable, and are looking forward to the time when they will be privileged to meet another visit. —R. Spooner, Adjutant.

## THE WIFE OF AN ARMY OFFICER SOME DIFFERENCES FROM WOMEN IN OTHER WALKS OF LIFE

THE wife of a Salvation Army Officer is herself an Officer; she shares her husband's rank and privilege. According to the Army Marriage Service the bridegroom takes the bride both as his "lawful wedded wife," and also as his "confidential comrade in this War."

Thus The Army Officer and his wife differ from other married couples in that they are partners, not only in respect to private, family, and social affairs, but also in respect to life-work and official position. The wife of, say, a carpenter, banker, minister of religion, or Member of Parliament, is not necessarily such herself; she may know little or nothing about her husband's occupation. But the wife of a Salvation Army Officer is so to speak, "in the business" with her husband, that business being leadership in carrying out the high purposes of The Army.

Arrangements, therefore, are made to ensure that, as far as possible, the Officer-wife shall fit for her important position. The majority of those who become Officers are accepted as such while still unmarried. When married or engaged couples are accepted, the woman, equally with the man, must possess qualifications for Officership and undergo the usual course of training.

The woman Officer who, before marriage, filled a responsible public position naturally realizes a great change when the official responsibility devolves upon her husband, and when a considerable part of her time is claimed by domestic duty. Yet this is always more or less the case with a married woman Officer, and particularly when bringing up a family; for of necessity The Army's

allowance is on a scale which permits of little hired help.

But even thus closely occupied, the true-hearted Officer's wife fields, in certain directions, a really powerful influence. In many cases she is the unseen inspirer and helper of her husband, stimulating him to the highest of which he is capable, and in a multitude of ways promoting his well-being and success. She not only makes it comparatively easy for him to fulfil his duties and obligations—by methodical household arrangements, by economy in the outlay of income, by happily accepting his absence in the interests of the Salvation War, by sparing him needless anxiety concerning home and children—but she also guards his spiritual life, supports him in trial, cheers him in discouragement, guides him in perplexity, and encourages him to constant perseverance and self-sacrifice.

The Officer's wife, too, exerts over other women, especially wives and mothers, an influence which, in fact, few single Officers could secure. The women feel that she understands them, and hence are prepared to accept and often to seek her counsel—in spiritual as well as in household matters.

Yet exacting as are these and other unmentioned requirements, multitudes nobly rise up to all that is expected, and eternity alone will reveal what The Salvation Army, and the world in general, owe to the devotion and toil—often unnoticed and unrecognized—of its married women Officers.

From "The Salvation Army Year Book, 1924," Price 60 cents. Trade Department, James and Albert Sts., Toronto.

## COLONEL J. A. SMITH, (Order of The Founder)

Pioneer Salvation Army Missionary Officer, who Represented International Headquarters at the recent Congress in China, is to visit Ten Corps in Canada East Territory between January 25th and February 6th.

COLONEL James A. Smith, O.F., as announced in a previous issue, is now returning to International Headquarters from his visit to the Far East. Learning that the Colonel would be passing through Canada, on route for home, our Commissioner requested that it should be made possible for him to visit a few Corps in this Territory. The request was agreed to, and ten Corps will reap the benefit. Readers who reside within easy distance of the Corps indicated below, are advised to see and hear the Colonel who is one of the men who, by true devotion to the missionary principle, have made Salvation Army history.

Becoming an Officer over thirty-six years ago, James Alister Smith little thought, when appointed to Africa in the early days of his Officership, that he was destined to play so important a part in the establishment of the Stations amongst the dark races of that continent, but he readily adapted himself to his new environment, became a native to the natives, and in a short time was holding forth with wonderful fluency in the Zulu tongue.

Pioneering work always involves inconveniences, and often hardships, and the Colonel, who is situated in one column some weeks ago, had his full share of these, but it was not his habit to complain or seek an easier path. He loved the African natives in spite of many unlovable traits in their character, and much that was repugnant in their habits. He had a supreme faith in the regenerating power of the Gospel of Christ, and during his thirty years spent amongst the untutored races of the dark continent, he had ample ground to be confirmed in his confidence.

## ONE OF THE MANY STRIKING INCIDENTS RECORDED BY COLONEL SMITH (SEE FRONT PAGE)

"We came to a narrow river which had been an empty bed when we saw it on our downward journey. Suspecting no danger, we went into the water separately, but a flash of lightning soon showed that one of my Officers was in danger. Oh, the horror of that moment! I shouted to him, and he heard and said that God had provided the other side of the narrow without current, which had swept him off his feet."

"So dark was it that we only reached our Settlement near to midnight, our way lit by a lamp which Mrs. Smith had unintentionally left burning. How we blessed that glowing light which we all agreed that God had prevented her from extinguishing. That same night, in a river which we had crossed a few weeks earlier, five people were drowned."

For many years the Colonel has been assisted nobly by a devoted wife. Mrs. Smith has proved herself (Continued on page 14)

# FOR Our Musical Fraternity

## CHESTER'S BANDMASTER

**B**ANDMASTER Badley is what one could aptly call "a fighting Salvationist." In fair weather or rough, under pleasant circumstances or adverse, you may, when approaching one of Chester's, characteristically bright open-airs, reckon on seeing him be there few or many besides. He delights in the fighting, and his exemplary conduct in this respect is an ideal to those who respond to his baton.

The Bandmaster hails from Oldbury, England. There our comrade's father has been Sergeant-Major for forty years. Hence it is apparent that the Bandmaster comes of tried and true stock. And further, let it be stated, that he inherits to the full and to a plentiful degree the characteristic stability and loyalty to the cause displayed by the elder Badley over the latter's long period of service.

Entering the Band at the age of fourteen, it is significant of the Bandmaster's competency and prestige, that at the age of twenty-one, he held the baton, and proved his worth in the instruction of those among whom he had been brought up. After holding this post for three years, our comrade came to the Land of the Maple, and at Peterboro continued his musical adventures.

As leader of the Corps Songster Brigade, which to a pleasing degree reflected the ability of its leader, he labored conscientiously and with telling effect.

Then our comrade outtrained for overseas, and well and faithfully did he uphold the principles and traditions so deeply rooted in him. On his return, he was made leader of Peterboro Citadel's splendid combination, and a sufficient tribute to the earnest leader was paid by the sterling showing the Band made at the Congress during his term of office.

Many words could be written concerning Bandmaster Badley, yet we can cover his character in that most striking of tributes, "He is a Salvationist!"

## WIN ONE CHORUS

Tune: "Fight for Victory."

Souls for Jesus, souls for Jesus, Souls for Him is our desire;  
Souls for Jesus, souls for Jesus. So we'll meet with fame up higher. Souls shall be our watch-word, Souls shall be our aim.  
Souls, souls, souls, win for Jesus, During this Win One Campaign.  
W. E. Court, Captain.

## EFFICIENCY

### NOTES OF AN ADDRESS TO BANDSMEN BY THE LATE COMMISSIONER HOWARD

**T**HE word "efficiency" supplies me with the general idea about which I wish to speak. It is not for me to dwell now on the necessity for musical efficiency, although I may say that we do want you to be efficient musicians, both as individual players and as complete Bands. My desire is, however, that you should be known not only for your musical proficiency, but for your spiritual efficiency.

Your knowledge and experience of spiritual things, your ability to render spiritual service, your power to produce spiritual effects, should at least be equal to what you are able to do in regard to music.

Now, seeing that the Bands of The Army contain a large proportion of the flower of our manhood, the condition of their moral and spiritual character affects the entire Corps. The Band gives, what I may call, tone to a Corps. In many places, in fact, the Band is inclined to dominate the Corps. If good, it is all right; but if bad, then it is very bad.

An idea came to me the other day. I saw how the points of one's character could be illustrated by what is called the musical gamut or scale. I will not stop to make distinction between the chromatic and diatonic, but taking the ordinary scale, I see that all melodies, harmonies, and varieties of composition come from the fixed notes in that graduated ladder of sounds.

Is it not the same with your personal characters? If things are to be right, and such as will tend to spiritual efficiency, then there must be certain fixed qualities—call them notes if you like. I will give you seven, because they fit my purpose. There may be others—half tones, as it were—but I will give certain fixed notes in the scale of that personal character which are necessary to spiritual efficiency.

Love.	Fidelity.
Truth.	Prayer.
Patience.	Faith.
	Humility

These qualities will always be found in an efficient spiritual character. You will thus see that the spiritual notes and harmonies of your respective positions can be sustained in efficiency for God and The Army.

Take that note—truth. I do not know if I should call it the tonic or the dominant; but it must always be there as the foundation of a reliable character. There it is—truth. In speech, truth in expression; in the way you exhibit yourselves; nothing crooked or tricky or double; not dealing in pretences, putting on side, or making yourselves out to be some-

body, when, after all, you should remember you are little candles in big candlesticks.

Then as to faith—faith in God. God a reality with you, not because you have heard about Him, but because you have Him for yourself. Faith in the truths you proclaim, and the Holy Spirit behind you; the Holy Ghost backing you up, believing even when you play a music-hall tune in a Salvation setting, that God is behind it. Take as an illustration "The British Grenadiers." When in its Army form, as "Love I ask for, love I claim," you play it in the right spirit; it is more than an English air, and it is faith that makes the difference.

What can I say about love? Love, or the want of it in your heart, will color everything. You sometimes speak of tone-color. I was reading an article to-day in which it was pointed out that all the senses are affected much in the same way, and that a relationship exists between tones and colors. I do not mean to follow that line of thought, but I do want to say that love gives color to one's character and service. This includes the spirit of kindness and of charity. How can one hope to be spiritually efficient without kindness? Love takes out the carnal spirit. It does not cover evil, nor does it resent correction. Love leads us, however, to look charitably on the affairs of others, and is one of the main qualities to keep us in tune.

As to patience, or perseverance—going on—it is an essential for spiritual efficiency as it is in the acquisition of skill in music.

Then there is humility. You are, perhaps, tempted to dwell on the fact that you have done well. You do not judge merely by the applause that may follow your efforts. You know yourselves when you have done a good thing apart from any applause; then temptation to pride follows. It comes to all whom they have done well. Some of us do very well, but much of our work is bobbing the scenes, so nobody sees it. A Band has its success in the presence of an applauding public. There is no end, therefore, of the spirit of humility.

I have not time to dwell on the spirit of prayer, but may the Lord help us all to pray. It is essential, if we are to be spiritually efficient, that we should spend much time in prayer.

There are two or three things which in music help to produce efficiency.

(To be Concluded)

## MUSINGS RELATIVE TO CHESTER

### Being Impressions Gathered By "Man of the Pen"

**A** CORPS sufficiently far away from the heart of the city to possess a strong musical flavor, and just near enough to it to bear its impress. That is one view of Chester Corps. A real live concern, grappling with its own difficulties, and winning out, is another.

"Specials" can be certain of a warm welcome, and an exceptionally good hearing—a fact which indicates that Chester Corps is composed of a fine quality of Soldiers, and is well disciplined. Then things move at a comfortable tempo at Chester. Open a Meeting for testimonies and the chances are that you will not find it easy, either, to close the gate. Comrades there are specialists in packing much into little, and lots of little into a little. The brigade of women Cadets constitute a dynamo in this connection. They do things at the maximum, singing with gusto, thumbing and tapping their tambourines until the very atmosphere vibrates with the music, and while it must not be suggested that they eat up all the opportunities which face an open Meeting, they are jealous of the minutes and no little of the minutes said this much, let it also be said that were they otherwise than alert they would get little show in the testimonies, for, judging by the volubility evidenced on Sunday afternoon, there has been lots of effort put in to develop this branch of witnessing to personal knowledge of the power of God unto Salvation.

There are not few outstanding Salvation Army personalities associated with Chester Corps which, opened in 1907, is now well established in the fourth community. Take, for instance, Bandmaster Badley. He is a real son of the Regiment, and his father, a veteran with over forty years' service, has served to his credit, as Sergeant-Major of a Corps in England's "Black Country," Oldbury to be precise. The Bandmaster is a fine type of musical Salvationist leader. He can pray even better than he can play; as for his testimony, it is a masterpiece of the ever-ready-for-action brigade. That he holds such a strong position in the affections of the men whom he is honored to direct is understandable.

Then, there is that splendid woman local Treasurer Mrs. Tucker, rightly esteemed by all who know her, she is a tower of strength to the Corps and a most efficient exponent of that exact science associated with the efficient soldier. Recognised as a "pillar" of the Corps edifice, she is more seen than heard. Her work is of a high order, and her influence and durable in character, and her countenance is an accurate index to the happy experience she enjoys.

Live to the finger tips is the energetic Secretary, Bandmaster John Pitt, the Colonel of that name. He is just full of that estimable and oft-named quality of the "Man of the Pen," Chester battifield before detecting that he is an all-rounder.

He is able to do anything from taking up the collection to preaching a homily.

Another notable representative of this Corps is Y.P.S.M. Irwin. The writer has a profound respect for all who engage themselves in service amongst the young. They are living reflections of the gospel of patience, and telling now in obscurity. Some of us will someday shine forth as prominently as do the stars on a clear night. If this view of the expected Man of the Pen to look into the many Meetings of the afternoon, he welcomed the permanent partner instead. The Open-air Meeting claimed the other's attention, and a real rouser. The bandmen were only able to play the song, then their instruments captivated us to Jack Frost. But this has nothing to do with the Y.P.S.M. and does not exonerate Man of the Pen. The latter, however, reserved his view of Comrade Irwin until the evening. Then, when he suddenly slipped into the



**A Musical Festival will be held on the Saturday Evening**

(See Later Announcement)

the rooms attached to the Hall and the Y.P.S.M. at his post. He is leading the Young People's Salvation Meeting, and you could have counted the

(Continued on page 13)

# SONGS of the WEEK

## SWEETEST CAROL

Tune—"The Great Physician," Vol. 1, 64; Song-Book, 51.

The great Physician now is near,  
The sympathizing Jesus;  
He speaks, the drooping heart to cheer:

Oh, hear the voice of Jesus!

Chorus

Sweetest note in seraph song, sweetest  
name on mortal tongue,  
Sweetest carol ever sung: Jesus!  
blessed Jesus!

Your many sins are all forgiven;

Oh, hear the voice of Jesus!  
Go on your way in peace to heaven,  
And wear a crown with Jesus.

All glory to the risen Lamb!

I now believe in Jesus!  
I love the blessed Saviour's name,  
I love the name of Jesus.

His name dispels my guilt and fear,  
No other name but Jesus!  
Oh, how my soul delights to hear  
The precious name of Jesus!

## TAKE IT NOW

Tune—"Take Salvation," 170; Song-Book,

Hark! the voice of Jesus calling—  
"Come, ye guilty, come to Me;  
I have rest and peace to offer—

Rest, thou laboring one, for thee:  
Take salvation—Take it now and  
happy be."

Yes; though high in heavenly glory,  
Still the Saviour calls to thee:  
Faith can hear His invitation—  
"Come, ye laden, come to Me:  
Take salvation—Take it now and  
happy be."

Soon that voice will cease its calling,  
Now it speaks, and speaks to thee;  
Sinner, heed the gracious message—  
"To the blood for refuge flee:  
Take salvation—Take it now and  
happy be."

Life is found alone in Jesus,  
Only there 'tis offered thee—  
Offered without price or money,  
"The gift of God, given free:  
Take salvation—Take it now and  
happy be."

## IN MANSIONS ABOVE.

SISTER MRS. CRANFORD, DILDO.

Sister Mrs. H. Cranford recently  
passed away after an illness of six  
months. She was a Soldier for a  
year, and during that time lived a  
beautiful life. A husband, one child,  
father, mother, brother and sister,  
mourn her loss.

The funeral Service was conducted  
by Adjutant Caines, assisted by  
Lieutenant Andrews. To the bereaved  
we extend deepest sympathy.



Sub-Territorial Commander | COLONEL THOMAS CLOUD | Springdale Street, St. John's, Nfld.

## : TERSE, BUT : ENCOURAGING NEWS

THE three city Corps united for the Watchnight Service, which was conducted at St. John's I. Citadel, by Colonel and Mrs. Cloud, assisted by Staff-Captain Tilley and a number of city Officers. The Citadel was filled to its utmost capacity, in fact many were unable to gain admittance.

Commandant Urquhart, Adjutants Stickland and Abbott, of St. John's I. I. and III. Corps, respectively, testified to God's goodness during the past year and of their determination to trust Him more fully for the future.

The Colonel's message to those who had failed to do all they desired in 1923, was to seek God's help to make 1924 what the past year might have been. At the close of his very impressive address, the congregation knelt in prayer. As the clock ticked away the last moments of 1923, many resolutions were made and one soul publicly surrendered.

At St. John's I. on New Year's night, an overcrowded Citadel awaited the arrival of the Colonel, who was announced to give a lecture on "The Founder, as well as show some very interesting lantern slides, depicting scenes in his life. The lecture was very enthusiastically delivered and the recital of so many victorious battles was an inspiration to those present, especially the Salvationists.

The United Holiness Meeting at St. John's I. was of a thoroughly helpful character. The congregation of Salvationists was eager to take in the message given by the Colonel. Devotional testimonies were enjoyed, and in the Prayer Meeting, led

(Continued at foot of col. 3)

## "GIVE THE BOYS A CHANCE"

BEING THE REMARKABLE LIFE STORY OF NEW-FOUNDLAND'S SUB-TERRITORIAL COMMANDER  
CHAPTER 4.—A BUSINESS MAN AT THIRTEEN

HERE was a nice fix to be in! What a fine finish to all his plans! Poor Tom! How was he going to keep his mother now?

You can well imagine that he felt rather downcast at the turn affairs had taken; but his mother, seeing that he had in him the makings of a thorough business man, cheered him up by telling him that this was the very moment for him to start in business for himself!

Her own little shop, about which you read in the first chapter, had wonderfully prospered, and now Mrs. Cloud had quite a good connection among her neighbors. She had also taken every opportunity of inspiring her boy, by telling him stories of people she had known, who had started life with practically nothing, and, by push and hard work, had built up large businesses for themselves.

So, when Tom returned home mourning over his lost job, she proposed that he should at once make a start in a small way for himself; at the same time handing him three pennies.

"Here's three-pence," she said. "It's only a little, I know, but when you are in a big business of your own, you will be able to remember how you started on three-pence."

Tom eyed the coppers rather contemptuously. Who could possibly start business with such a capital?

But Mrs. Cloud was wise. "Get three-pence worth of radishes, Tom, and go out and sell them again," she said.

Tom sat still. He did not like the thought of becoming a "basket-coster." Besides, what would the other lads say? He had a reputation to maintain; but his mother, who evidently knew her boy, said: "Well, Tom, if you don't go, I shall just do it myself."

This was too much for the lad; he pocketed his pride, and marched off to get the radishes. These were soon sold at a profit of twopence.

Next morning, five pennyworth of rhubarb produced twopenny by dinner-time; and a change of profession, this time to the fishmonger, where he invested all his capital in bladders, left him with one shilling and threepence at the close of the day.

You will not be surprised to hear that Tom was not long a "basket-coster." In six months' time the young merchant, aged twelve and a half years, purchased a barrow for twenty-five shillings, and was thus the owner of the working-kit and rolling-stock of a flourishing business, all clear of debt.

His position as "business man" brought him necessarily to the front among the lads of his neighborhood, and he quickly became ringleader of the smartest and sharpest gang of boys in his district. It was owing to his position as spokesman that the incident occurred which resulted in his finally leaving Sunday School.

This is how it happened. The teacher in the class adjoining the one in which Tom was a pupil, was giving out small tickets as rewards to his boys.

Tom's companions eyed these tickets jealously, and did not see why they should be excluded from the good gifts which their neighbors received.

Young Cloud, therefore, acting as spokesman for the rest, asked why his class could not have tickets as well as the class hard by. He was quite sure that he and his companions were just as good as the other boys.

Evidently the teacher did not think so, for he turned sharply round, accused Tom of being cheeky, and gave him a sound box on the ears.

"You will never do that again!" cried Tom, hotly, for he felt his position as a leader was in peril; and, jumping from his seat, he ran out of the Sunday School, vowing to cross its threshold never more.

He kept his vow, and that afternoon saw the close of Tom's career as a Sunday School scholar.

(To be continued)

## :: ARE YOU UP TO DATE? ::

DO you really know all the latest developments in The Army? The "War Cry" will have told you many things, but naturally cannot supply you with all the details. Why not supplement your knowledge by subscribing for one or two of the following publications? They would be welcome visitors to your home. Write the Publisher, 20 Albert Street, Toronto, enclosing your Money Order, and he will place your order with the International Trade Headquarters, London, England.

	Per Annum
The Bandsman, Local Officer and Songster (fortnightly) .....	\$2.00
The Musical Salvationist (monthly) .....	1.50
All The World (Our Missionary Magazine, quarterly) .....	1.00
The Warrior (For Corps Cadets and Young People, monthly) .....	1.00

by Staff-Captain Tilley, three sought the second blessing.

The work at Lushes Bight is making progress. During the last month there has been a number of conversions and several recruits have been enrolled. On a recent Sunday night, at the commencement of the Meeting, a man of eighty-five years came staggering to the Penitent-form, saying as he walked down the aisle, "What must I do to be saved?" Two others followed him and the trio got soundly converted.

The Officers in charge of this Corps have "opened fire" at Sunday Cove Island, a place four miles distant. Four Soldiers were enrolled at this little place recently, one of whom does the work of an Outpost Sergeant-Major.

Lieutenant Pearl Squires, the Day School Teacher of Caribish, recently called at Headquarters and reported that the Corps is making advances. Adjutant Perch is full of hope that many souls will be saved during the winter months.



# HAVE YOU INCREASED YOUR ORDER FOR OUR SPECIAL ISSUE PRINTING THURSDAY NEXT?

## COLONEL J. A. SMITH

(Continued from page 9)

to be a woman after his own heart, always ready with cheerfulness, to share his burdens, and aid him in his work.

The Colonel's visit to the East was his first experience of Oriental life and work, and during his stay in this Territory it may be taken for granted that he will have much to say about God's dealing with him, and many stories about the wonderful power of Christ, both as it is manifested in Africa, and in the eastern lands from which he is now returning.

We draw special attention to his list of appointments:—

Hamilton IV, Sat. Jan. 26th; Hamilton I, Sun. Jan. 27th; Brantford, Mon. Jan. 28th; Windsor, Ont., Tues. Jan. 29th; St. Thomas, Wed. Jan. 30th; Stratford, Thurs. Jan. 31st; London I, Fri. Feb. 1st; Riverdale, Sun. Feb. 2d; Dovercourt, Mon. Feb. 4th; Temple, Tues. and Wed. Feb. 5th and 6th.

## AN INSPIRING RECORD

(Continued from Page 7.)

In Social Work were made during the year. The Government sought our aid in the appointment of what answers to that of a chaplain at a certain court—a Local Officer being entrusted with this responsibility. Then the "Brighter Day League."

# WIN ONE ENGAGEMENTS

## COMMISSIONER AND MRS. SOWTON

Bermuda—Jan. 18-28th.

Toronto—Sun., Feb. 3rd (Men's Social, morning; Women's Social, evening).

Toronto—Tues.-Wed., Feb. 5-6th (Two Days with God).

Toronto—Thurs., Feb. 7th (Divisional Commanders' Councils).

London—Sat.-Sun., Feb. 9-10th (Bandmen's Councils).

Toronto—Fri., Feb. 15th. Temple (United Holiness Meeting).

Toronto—Sun., Feb. 17th (Young People's Day).

Leit-Colonel Adby will accompany.

Accompanied by Lieut-Colonel Morden.

## The Chief Secretary

Montreal I.—Sun.-Mon., Jan. 27th-28th.

Colonel and Mrs. Otway

Niagara Falls, Sat.-Sun., Jan. 26-27th; Hamilton, Mon. Jan. 28th; Augusta Avenue, Sun., Feb. 3rd; Sherbourne St. Hotel, Sun. Feb. 10th; St. Thomas, Sat.-Sun., Feb. 16-17th.

Lieut-Colonel Adby: Montreal I. Sat.-Sun.-Mon., Jan. 26-27-28th; St. Thomas, Tues. Jan. 29th; Stratford, Wed. Jan. 30th; London I, Thurs. Jan. 31st; Dovercourt, Mon. Feb. 4th.

Lieut-Colonel and Mrs. Bettridge: Yorkville, Jan. 19th to 25th.

Lieut-Colonel Hargrave: Hamilton V, Sat. Jan. 26th; Hamilton I, Sun. Jan. 27th; Brantford, Mon. Jan. 28th; Hespeler, Sun. Feb. 3rd.

Mrs. Lieut-Colonel Adby and Mrs. Brigadier Green: Brantford, Sat.-Sun., Feb. 9-10th; Brantford H. Mon. Feb. 11th.

Brigadier Desbrisay: Niagara Falls, Sat.-Sun., Feb. 16-17th.

Brigadier Moore: Oshawa, Sat.-Sun., Jan. 26-27th; Chester, Fri. Feb. 1st; Parliament Street, Sun. Feb. 3rd; Chester, Fri. Feb. 8th; Yorkville, Sun. Feb. 10th.

Brigadier McAmmond: \*Chatham, Sat.-Sun., Jan. 26-27th; Wallaceton, Mon. Jan. 28th; \*Windsor I, Tues. Jan. 29th; St. Thomas, Wed. Jan. 30th; \*London I, Fri. Feb. 1st; \*St. Thomas, Sat.-Sun., Feb. 2-3rd.

\*Mrs. McAmmond will accompany.

Brigadier Walton: Dovercourt, Fri.-Sat.-Sun., Jan. 25-26-27th; Lisgar Street, Mon. Jan. 28th; Dovercourt, Fri. Feb. 1st; Wychwood, Sun. Feb. 3rd.

Major Burrows: St. John III, Sun. Jan. 27th.

Major Byers: Mount Forest, Sat.-Sun., Jan. 26-27th.

Major KN-GHT: Bracebridge, Sat.-Sun., Jan. 26-27th; Huntsville, Mon., Jan. 28th.

Major Layman: Perth, Sat.-Sun., Jan. 26-27th.

Major Taylor: Hamilton I, Sat.-Sun., Feb. 2-3rd.

Staff-Captain Best: Lausang, Sun. Jan. 27th; Lisgar Street, Mon. Jan. 28th; Dovercourt, Fri. Feb. 1st.

Staff-Captain Cameron: Oshawa, Sat.-Sun., Jan. 26-27th; Chester, Fri. Feb. 1st; Chester, Fri. Feb. 8th; East Toronto, Sun. Feb. 10th.

Staff-Captain and Mrs. Kendall: Kitchener, Feb. 2nd to 10th; Ingersoll, Feb. 16th to 24th.

Staff-Captain Lewis: Rhodes Avenue, Sun. Feb. 3rd.

Staff-Captain McElhiney: Hamilton II, Sat.-Sun., Jan. 26-27th; Stratford, Mon. Feb. 9th-10th.

Staff-Captain Ritchie: Sackville, Sat.-Sun., Jan. 26-27th.

Staff-Captain Thompson: Langstaff, Sun. Feb. 3rd.

## HOME LEAGUE EVENTS

Mrs. Selma Otway: Scarlott Plains, Thurs., Jan. 31st, 2.30 p.m.

Mrs. Lieut-Colonel Miller: Riverdale, Tues., Jan. 29th, 2.40 p.m.

Mrs. Lieut-Colonel Perry: Chester, Thurs., Jan. 31st, 2.00 p.m.

Mrs. Staff-Captain McElhiney, Byng Avenue, Thurs., Jan. 31st, 2.30 p.m.

Mrs. Staff-Captain Thompson: Brock Avenue, Wed., Jan. 30th, 2.30 p.m.

# TWO DAYS WITH GOD - TORONTO TEMPLE, FEB. 5th and 6th - 11 a.m., 3 and 7.30 p.m.

# THIS WEEK'S "PEPPERINO"

## SYDNEY DIVISION LEADS

ADJUTANT Hillier writes increasing New Waterford's order by twenty copies, making a total of 170. This spurt puts the Sydney Division in the van of Divisional "War Cry" averages in the Territory. Cape Breton is a tiresome walk from Toronto, but, of course, by the time a fellow hikes the distance, he is bound to have a good circulation.

## "ROOM-A-TISM"

This latest "down-East increase" has revived the speculation in Sir Q.'s mind as to the cause of high sales averages in the Eastern Divisions. For instance, Sydney leads, St. John runs a very close second, while Halifax easily takes fourth place. Of the Western Divisions (they that boast of Bands, Soldiers, and big dividends) Hamilton is the only one to clinch a respectable place in the line-up, being in third place. Can it be that "Room-a-tism," as described on page two of this issue, is epidemic among our more Westerly Corps?

The stumpy diagnostician with the beaver hat says the Westerly folks are delinquent in taking their doors of "B. P." Therefore, minus the stimulus of the peptic juice, the tedium of "War Cry" selling causes a state of enervation and sluggishness.

## JOINS "THE BIG FOUR"

The boomers of Hamilton, however, are doing their best to uphold the honor of Ontario. This week we learn that Hamilton IV, has made increase from 400 to 425 copies, and now stands second in the Division and FOURTH IN THE TERRITORY. For a Number IV, Corps, we vote this standing.

## OTHER SMILES

The mail held many smiles for us this week, and among the number there being one sent us by Picton. Last week this Corps advanced 10 points and this week another 30, making a total of 250. Picton is now second in the Montreal Division, Montreal I. leading with 325 copies.

Then, top, Ingersoll—peaceful, homey, plodding Ingersoll—registers an increase of 10.

Ottawa I, with the help of several new and enthusiastic sales-agents, has also stepped up 25 copies, now totalling 315.

## EARLS COURT

Captain and Mrs. Green  
One Watchtower was conducted by Envoys Atwood and Baiditt and a wonderful outpouring of the Spirit was witnessed when twenty-six knelt at the Cross for Salvation and consecration.

On Saturday night our new Cadets were welcomed, and another blessed time was experienced. Six seekers knelt at the Cross.

The week-end Meeting, conducted by Lieut-Colonel and Mrs. Morden, were seasons of blessing. An enrolment of just fifty persons took place. In the afternoon, and at night, in the Salvation Meeting, six seekers were registered.

## MUSINGS

(Continued from Page 10.)

audience on your ten fingers, and even then would have had at least a couple to spare. The quality of the talk given those men and women of to-morrow indicated the measure of the Y.P.S.M. Studied, yet fascinatingly plain, it would have been a creditable effort had it been delivered to a Hall packed to capacity.

That fact shows the quality of Chester's Young People's Sergeant-Major. This column is over filled with the smallest type at our disposal, so the ramblings of this pen must cease. At the same time, the writer is aware of the fact that lots of other things might have been mentioned at length, including the hearty and tenuous service of the Band and its twenty-four members, the effective rendition of the Songster Brigade, and the desperate fighting in the Prayer Meeting before the break came. Moreover, a whole column could be written concerning Chester's energetic and courageous Corps Officers, Ensign Jones and Captain Huffman.

An extra! It was good to see that chaste marble tablet, with its long list of men who responded when King and Country called. But those ten names, given pride of place, elicited everyone a heart throb. Those that of courage are gone, but they are not forgotten!

# HAVE YOU WON YOUR ONE? OPPORTUNITY IS SPEEDING BY! YOU MUST NOT FAIL!





# Of INTEREST to WOMEN

## AUNT JANET'S CONVERSATIONS

No. 3.—Specially Contributed to the "War Cry"

### RESPONSIBILITY OF MOTHERHOOD

THERE is an old Jewish saying that "God could not be everywhere, therefore he made mothers." There is much of beauty and of truth in the thought. We can hardly concede the assumption that God is not omnipresent, but that the mother is His chief representative in the development of men can easily be substantiated by the records of human life. "Men are what their mothers make them," says Emerson. "All that I am or hope to be I owe to my angel mother," says Abraham Lincoln. "My mother's influence in moulding my character was conspicuous," said John Ruskin. "She forced me to learn daily, long chapters of the Bible by heart. To that discipline and patient, accurate resolve I owe not only much of my general power of taking pains, but the best power of my taste for literature." There was little sentiment in Napoleon, but "let France have good mothers," he said, "and she will have good sons." "The future of society is in the hands of the mothers," says De Beaufort. "If the world was lost through woman, she alone can save it," and "if you would reform the world from its errors and vices," says another, "begin by enlisting the mothers," which recalls the sentence, "Spanish proverb that 'an ounce of mother is worth a pound of clergy.'" But if all that is true, and there can be no doubt about it, if, as the poet has said, "the hand that rocks the cradle is the hand that rules the world," what a responsibility it places upon the shoulders of the mothers!

### THE HARP AND THE BROOM

MOTHERS need to watch their spirit. Upon this depends the happiness of all the home. The harp and the broom are equally lifeless and ineffective in themselves. What comes from them depends entirely upon the person in whose hands they happen to be. Unskilled hands will get from the harp nothing but discord; an unwilling worker will find in the broom only deadly monotony. But skilled and imaginative fingers can draw from the harp music to soothe and charm all who hear, and the woman who loves her home gets joy and satisfaction out of the humble broom.

### WALL-PAPER MADE LIKE NEW

It is not very dirty, the paper of any room will be much improved by brushing it over in straight lines with a soft broom, covered with a clean, soft cloth; if, however, the paper be much soiled, stale bread is the best thing with which to clean it.

Cut a very stale quarter loaf into slices, and in the lightest manner possible, wipe the paper with it in a downward direction, about a yard at a time, all one way, and be careful to leave no marks. Thus dirty wall-paper may be made to look almost like new.

### COLLEGE CREAMS

ONE pound of brown sugar and one cup of boiling water. Boil until it hardens in water. Beat the white of one egg stiff and pour hot sugar over this, beating all the time. When it begins to cream put in desired nuts.

"AUNT Janet," said Margaret, "what do you think Betty told me to-day?"

"Can't imagine, my dear. I would not like to be responsible for all that young lady says," returned Aunt Janet humorously.

"Why, Betty's teacher told the class this morning that the sensation of fear was inherited from the time when we swung from the trees by our tails."

"Well," said Aunt Janet, "that teacher hasn't a very high opinion of himself. I would rather believe myself a being created in the image of God, receiving the breath of life from my Creator, than imagine myself the descendant of an ape. The latter idea would not tend to increase my self-esteem."

"It does not strike me as being either a flattering or an elevating theory, yet I do not know how to refute it, so Auntie, dear, I have slipped round, so that you can put me wise as how best to answer these children of mine when they introduce such bewildering subjects."

"I'll do my best, dearie, to clarify the subject. It is really a case of 'Darwinism versus Christianity.' The first is an hypothesis advanced by a clever scientist. The second is the inspired Word of the great Creator Himself."

"Scientific theories are not immutable. Frequently they are superseded as a result of continued research. The text book of a generation back is of ten only fit for the waste paper basket. But the Word of God is immutable, unchangeable. The statements contained in its earliest pages are as true as the stars. They have never been disproved. Nothing greater, more definite and final has ever superseded the simple Biblical truth. On the other hand the most recent excavations bring to light further confirmation of its historical accuracy. The marvelous prophecies it contains have been and are being unquestionably fulfilled. Written in different ages by different men under different conditions, the unity of its thought and purpose remains unbroken. The purity and excellence of its moral teaching are still unrivalled."

"Darwin submits the supposition that protoplasm is the origin of all life. From that plasm, something a little higher evolved and from that again evolved a still higher form of life, until by the process of evolution we have the ape. There is then a missing link between the ape and the man. No one has yet been able to supply it. In no dark cave or corner of the earth has there ever been discovered a creature half ape half man in the process of evolution. When and how and where man evolved from the brute no one has been able to guess."

"On the other hand, the Bible declares definitely, 'And God created great whales and every living thing that moveth which the waters brought forth abundantly after their kind, and every winged fowl after their kind.'"

"Nay, it seems that God anticipated this 20th century controversy for the fact is emphasized again and again as in the 25th verse of Genesis: 'And God made the beast of the earth after his kind. And cattle after their kind, and every living thing that creepeth

on the earth after his kind.' Coming to the record of the highest work of creation we read, 'So God created man in His own image.'"

"Again, Darwin argues a gradual progression towards a higher state. The Bible asserts a fall from a high state through disobedience, and the possibility of restoration through grace."

"The facts of life refute the theory of evolution and give evidence of the truth of God's Word. The perfect men throughout the entire history of the world have been God-touched men. Where to-day can such a magnificent character as Job be found? Yet the book of Job is the oldest in the Bible. Which of our modern statesmen transcend Moses, the emancipator of the Israelites, the great lawgiver? Are not the best laws in every country today built upon those initial laws given from Mount Sinai? Consider the superb figures of Samuel, Daniel, Nehemiah and others."

"The only progress towards higher and nobler life has been, not through a common evolution, but through the influence of the Bible. Christianity has given us Western civilization. The heathen races are still centuries behind in this respect. Without God, men still descend to the level of the brute, nay even lower. They become diabolical in their cruelty and greed. Through God, men still ascend to high pinnacles of selflessness, self-sacrifice, truth and benevolence. The afternoon has already flown else could we not cite instance after instance? General Booth, Dr. John Paton, David Livingstone, President Lincoln, Mary Slessor, Nurse Cavell, and a host of others."

"Margaret, my dear: if you can, instill these truths into the minds and hearts of the children. I am sure, as I remarked last week, they will be proof against erroneous theory and also against false doctrine from whatever quarter it may be introduced. May the Father of all give you grace and wisdom."

(To be continued)

### FOUR BEDROOM RULES

HERE are four useful rules for keeping bedrooms, and those who sleep in them, in a healthy condition:

1. Open every window and door in the morning, so that there may be a thorough draught for a few minutes to blow away all the poisonous germs.
2. When you get up see that every bed slept in is thrown open, as it is full of poisonous vapor and needs well airing.
3. At night, let the bedroom window be open a little, top and bottom, or if too draughty, place a piece of wood, 6 inches deep and the width of the window, beneath the lower sash. In this way there will be a continuous current of fresh air all night long.
4. Don't allow the children to sleep with their heads under the bed-clothes.

DOES YOUR NEIGHBOR  
SEE THE "WAR CRY"?

## We are looking for you

The Salvation Army will search for missing persons in any part of the globe, befriend and as far as possible, assist any, one in difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.



**BRITTEN, Richard Frederick**—Known as Dick—Single, age 21, height 5 ft. 11 in., dark brown hair and eyes, dark complexion, born in Walthamstow, England, missing since August, 1922. He was a driver with the baker in Toronto. Mother ill and anxious. (See photo) 1169

**STRICKLING, Lewis George**—Age 20, height 5 ft. 3 in., large blue eyes, black hair (pompadour), a little bewigged. Nick name in army, "the fat one." Heard from in Moncton, N.B., 1923; may have gone to the States. Wife anxiously expects. 1166

**PEMBRIDGE, George Herbert**—Age 35, came to Canada from Kidderminster, England, in April, 1909. Whereabouts desired. 1188

**ANDREWS, Nathaniel and Caroline**—(brother and sister) were in 121, Harbinger Home in England and came to Toronto about 8 years ago. Brother very anxious to know address. 1185

**VERNON, Rose (nee Barnes)**—Left Portland, Kent, England, for Canada, associated to The Salvation Army. Niece anxious to know address. 1191

**EVANS, Robert or any Relations**, came to Canada from England many years ago. Brother very anxious to know whereabouts. 1198

**SMITH, Norman H.**—Age 42, born in Lancashire. Any information to prospect whereabouts gratefully received by his brother, Joseph. 1501

**RENEAU, Roy**—alias James F. Hearne. Missing since February, 1909. Sometimes follows the races. Has a brother, Billy Hearne in Jersey, who often comes to Toronto, and they might be located through him. Wife very anxious to locate. 1504

**JUNGHANS, Arthur Lachlan**—Age 24, height 5 ft. 8 in., light hair, blue eyes, fair complexion. Left South Africa, Africa, 2 years ago by trade. Lost slightly. Left South Africa about ten months ago and was supposed to have come either to Canada or U.S.A. Mother anxious to get in touch with him. 1459

**LEAGUE, John**—Left home in 1898, to go to work in Ontario, age 16. Never been heard from since. Almost destitute, and any news will be thankfully received. 1456

**TURNHILL, Harry**—Age 25, called "Canadian Soldier" for England on "Canadian Soldier" 9 months ago. Wife anxious to hear from him. 1459

**MATHEWS, George**—Late of Springfield, Wils., came to Canada about 11 or 12 years ago, and was living with uncle in Toronto. Friends in England want him to get in touch with him. 1452

**DAUGHERTY, Mrs. Matilda and Miss Francis**—Grandmother and daughter in Army in Canada. Enquiries made on behalf of father, who is very anxious to hear from them. 1426

## OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army, intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Tour can also be arranged.

Address your communications to—  
COLONEL CHARLES TAYLOR,  
251 University St. Montreal  
BRIGADIER F. SOUTHERN,  
20 Albert St. Toronto  
ADJUTANT L. SMITH,  
101 St. George St. London  
ADJUTANT A. C. LAURIE,  
103 Barrington St. Halifax, N.S.



Testimonies, Short Articles, and Incidents are  
:-: Welcomed for these Columns :-:

### GOD'S PLAN FOR THE NEW YEAR

The year has gone with its joys and cares,  
Gone together with the wheat and tares;  
It's seasons of good and ill have sped,  
Their unsewn wings have for ever fled.  
The record is kept before Thy Throne,  
Where the secrets of one's hearts are known  
And God, who made us, reveals His plan.  
The way appointed for every man.

So we greet the dawning of the year,  
Without distress or a shade of fear;  
Our Heavenly Father will guard us still,  
If we are mindful to do His will.

Our confidence is complete in Him,  
Our cup of peace is filled to the brim;  
What joy to know He assigns our task,  
And His wisdom plans before we ask.

Calmly we wait its unfolding days,  
And gladly sing our happy lays;  
Faith assures us all will still be well,  
And His praises shall our anthem swell.

We will continue to work and pray,  
And prepare for the eternal day;  
When shades of night shall not intervene,  
And the stars shall not again be seen.  
The sun and moon shall not mark the time,  
In the celestial holy clime;  
And the Lamb, who sits upon the Throne,  
In His dazzling glory shall be known  
Florence Rose.

### A WORD IN SEASON

WHILE working in the mines at Timmins, Ontario, a man by the name of Allan Sykes, was appointed to work with me. I was living a wicked life at the time, but Sykes was kind and thoughtful and I became attached to him. Frequently he would urge me to get saved but I always refused.

One noon-hour, as he was eating his lunch, a large piece of rock fell on his back, which necessitated his removal to the hospital. I visited him, and while he suffered agony, he did not cease urging me to live a better life.

I left Timmins for my home in Nova Scotia, and imagine my surprise when I opened the Timmins paper, some days later, and learned that he had died as a result of his accident.

Like a flash Sykes' words came before me, and I promised my mother I would serve the Lord. It He would spare me to get back to Timmins.

When I reached the North I made my way to The Army Hall and found the Captain, with a number of comrades, praying for God's blessing to rest upon them in the Open-air. The Captain's wife asked me what I wanted, and I told her I wished to give my heart to God. She led me to the Penitent Form and it was not long before the blessing of Salvation came to me. I am trying to do my bit in the Corps, and thank God for poor Sykes' words of warning.

He has gone to his reward, and I am living in the hope of some day joining him in Heaven.

William Lindsay.

### THINGS THAT DON'T AGREE

AND He spake a parable unto them, "No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was taken out of the new agreeth not with the old."—Luke 5: 36.

A parable, as far as the Bible is concerned, is an earthly story with a heavenly meaning. The Lord Jesus would have every sinner learn a spiritual lesson from the above words about these two things which do not agree.

The Divine nature doth not agree with the old natural heart which is sinful, desperately wicked. Sinners need to receive a new heart from Christ, and then it will agree with God's nature.

Men, women, and children may try to please God and possess sinful hearts, but as new cloth doth not agree with the old, no a sinful heart cannot share in holy blessings. It must be changed by the Holy Ghost.

When the wonderful change takes place, the person in whom it is wrought knows it without the shadow of a doubt. The blessed Holy Ghost bears witness with that person's innermost nature—the soul, that he or she is born of God. Every sin is forgiven. The heart is cleansed and made a fit dwelling place for the King of Glory.

Many try to do good works and merit this glorious blessing. But no one can do anything to merit Salvation. God will only give a new heart on one condition, and that is, repentance. Christ paid the mighty price with His precious Blood on Calvary, and God will freely pardon every one who comes to Him, and acknowledges wrong doing.

Millions have thus come to God, owning themselves lost, guilty sinners, pleading only the merit of Christ, and for His dear sake, God has forgiven them their sins. By this transaction they have been born again and made sons and daughters of the blessed Lord. They also experienced this wonderful change on earth, and their souls were filled with love and gratitude to Him who redeemed them by His precious Blood.

The writer has experienced this change of heart, and his soul overflows with love to Jesus Christ. And, glory be to God, I shall some day be in Heaven with Him. That will be glory in a sense I have not known down here.

And now, unsaved friend, you need this change of heart, too. Will you come to the blessed Saviour, Who manifests a wonderful love toward you? I invite you in His Holy Name to forsake your sinful way, and to accept Him as your Saviour. I know you will not regret it if you do.

A. Steel, Publication Sergeant,  
Toronto I.

### CAMPAIGN CHORUS

Tune: "Why not."

Win One—Win One,

Win One soul for Jesus.

Win One—Win One,

Win One soul for Him.

E. M. McDowdars,  
Captain.



## COMING SOON

A great many of our Officers and Comrades will be glad to learn that in the near future the Trade Department expect the arrival of a full line of English and Anglo-German Concertinas.

The growing popularity of these instruments as a help in Open-air and Inside Meetings proves their worth.

We submit the following to you for your consideration. Having considered these points, watch the "War Cry" for further particulars, then write the Trade Secretary:

- 1.—The Concertina is an instrument which can be conveniently carried in your hand or in a grip.
- 2.—It has a wonderful volume of tone for Open-air work—and it's a tone that carries!
- 3.—It is suitable for accompanying either vocal solos or congregational singing.
- 4.—It is one of the few instruments that the performer can play while he sings at the same time.
- 5.—Addressed to Officers.—A good course for learning the Concertina is available through the Officers' Advanced Training Scheme. For particulars, write the Field Secretary.

## WATCH THE "WAR CRY" FOR FURTHER PARTICULARS

### JUST TO SHOW YOU HOW WE DO THINGS

The following was addressed to the Trade Secretary recently from one of our many satisfied customers:

"I received my Uniform dress, which I had made at Headquarters, and it is perfect in every way."

Why hesitate to send your order to a Tailoring and Dressmaking establishment which has credentials such as this?

## ORDER AT ONCE AND AVOID THE SPRING RUSH!

From a Divisional Headquarters.

"You will be pleased to know that we have received letters from two or three Officers saying how pleased they are with the quality of the Books they received for Prizes, and the despatch with which their orders were attended to."

Send your orders and enquiries to:

## THE TRADE SECRETARY

20 ALBERT STREET, TORONTO

Pray  
for  
The  
General

(See Page 8.)



Short  
Laughter:  
Long  
Crying

(See Page 3.)

# The WAR CRY

No. 2050.

PRICE FIVE CENTS.

Toronto, January 26th, 1924.

CHARLES SOWTON, Commissioner.

**"Even submission and sacrifice are acts of joy when it is a case of Love's surrender."—THE LATE COMMISSIONER T. H. HOWARD**

## ON WORKING TOGETHER



IT IS surely a great thing to have the spirit and gift for doing team work. Many people seem to lack it, and the want is a very serious, if not fatal one. No matter how capable or clever a man may be, he always needs to be supplemented if his life and work are going to amount to anything; and what his relationship is to be with the great army of folk, who are, or ought to be, his helpers in the work and way of life, is a very vital matter indeed. A man is responsible for his own immediate job, of course, but he is also responsible for helping other folk with theirs, and getting other folk to help him, and what he does in these two latter regards will tell much of the story of the real achievement of his life. This thing of "plowing a lone furrow" is, even at its best, generally a very poor business, and at its worst it is a foolish and wicked narrowing of a man's influence and usefulness in the world. Real comradeship in the work and duty of life is the only way to make that work and duty count in a far-reaching fashion, and when, through selfishness or conceit, we refuse to co-operate, we are spoiling things very badly. And though these reasons we give for failure to co-operate do not exhaust the list, we will not find many more worthy ones even if we go through it all. Team work in the Win One Campaign, will do much towards making the effort a success. Try it!

SALVATION

HOLINESS

LOVE

PEACE

JOY

TRUTH